

ALEPPO TEMPLE, A.A.O.N.M.S.

Boston, Massachusetts

ANNUAL MEETING

ELECTION OF OFFICERS FULL FORM CEREMONIAL

Saturday, January 19, 1957

MECHANICS BUILDING, BOSTON, MASS.

**YOUR 1957 SHRINE CARD IS NECESSARY TO PARTICIPATE IN THE ABOVE CEREMONIES.
YOU SHOULD OBTAIN IT BEFORE THE DAY OF THE ANNUAL MEETING.**

**AFTERNOON MEETING 3:30 P.M. PAUL REVERE HALL
BALLOTING ON CANDIDATES BUSINESS MEETING
RITUAL WORK IN FULL FORM**

Enter at 99 Huntington Avenue for Afternoon Meeting

SPECIAL NOTICE — PETITIONS FOR MEMBERSHIP

Petitions to be acted on at this meeting must be in the Recorder's office not later than 5:00 P.M., Wednesday, January 16, 1957 (two working days before the meeting)

BUFFET DINNER - - - 4:45 TO 6:45 P.M.

Nobles of Aleppo - No Charge — Visiting Nobles - \$2.00

GRAND BANQUET HALL, MECHANICS BUILDING

Enter 99 Huntington Avenue Doors open to Banquet Hall at 4:45 P. M.

**EVENING BUSINESS MEETING 6:00 P.M.
ANNUAL ELECTION AND INSTALLATION OF OFFICERS
GRAND HALL, MECHANICS BUILDING**

GRAND ENTRANCE

BUSINESS MEETING

ELECTION OF OFFICERS

INSTALLATION OF OFFICERS

INDUCTION OF CANDIDATES

BAND CONCERT — ORGAN CONCERT

ARAB PATROL DRILL

ALEPPO CHANTERS

ORIENTAL BAND

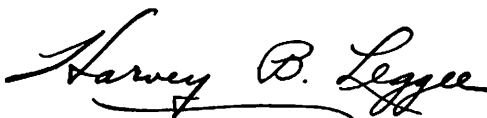
SECOND SECTION WORK BY DEGREE STAFF

GRAND VAUDEVILLE SHOW

1957 CARD ADMITS YOU

WEAR YOUR FEZ

Attest:



Recorder



Illustrious Potentate

IMPORTANT NOTICE: Section 206 of Article 24 of the Code of the Imperial Council. The printing, circulating or distribution of resolutions, letters, tickets or other devices, by a Noble or Nobles, suggesting, recommending, opposing or containing the names of proposed candidates for office in the Temple, is hereby prohibited. For any violation of this section the Imperial Potentate shall suspend the offending Noble, or Nobles, until the next regular session of the Imperial Council, and he may, in his judgment declare the election of such officer or officers void and order a new election. The Recorders of Temples shall mail a notice of the annual session and election to all members of the Temple at least one week prior to the date of said election, and said notice shall contain this Section.

AN INTERESTING MASONIC FACT

THE introduction of Templar Masonry in Boston and New England, and its development into its present form and efficiency, with its organization, ritual, and tactics, are subjects of absorbing interest.

The ritual in its original form was first exemplified here by members of an Irish regiment which was part of the English army of Boston, previous to the Revolutionary War. They affiliated with the Lodge of St. Andrew and in 1769 a Royal Arch Lodge of Boston was formed (now St. Andrews Royal Arch Chapter), by not less than ten Royal Arch Masons. Of these, four were members of the Lodge of St. Andrew, while six were British soldiers, of whom four were members of Army Lodge No. 322 of the 29th British regiment (now Glittering Star Lodge No. 322 of England.) The officers of this Army Lodge were chosen to fill the active chairs and furnished the ritual and degrees, one of which was the Knights Templar degree.

On August 26, 1769, this Royal Arch Lodge of Boston conferred the Order of the Temple on one Brother William Davis, the oldest authentic record of the conferring of the Knights Templar degree in the United States.

A series of knightings followed. On December 11, 1769, the Orders were conferred on Brother Paul Revere of Boston; General Joseph Warren, then Grand Master of Masons in Massachusetts, received the Orders on May 14, 1770. Benjamin Hurd, Jr., a charter member of Boston Encampment, was knighted on March 20, 1789. Elisha Sigourney was honored with the Order on May 28, 1789, and became one of the founders of Boston Commandery. Of especial interest is the date of January 28, 1795, when Henry Fowle, the organizing spirit and first Commander of Boston Commandery received the Orders of Knighthood. Brother Robert Newman of Boston was knighted on November 5, 1794, little more than 19 years after he had hung the historic lantern in the belfry of the Old North Church.

These candidates perfected themselves in the "work" so that it was successfully kept alive after the departure of the soldiers with their army lodges and the town had settled down to the new order of things of being a component part of a new nation.

Finally, on March 12, 1802, from these historical Knightings, ten Knights Templar of Boston established a body and assumed an organized form which has never been discontinued. They called their new body "Boston Encampment of the Red Cross" and the record of their first meeting and all subsequent meetings for 154 years are intact and complete.

Thus Boston Commandery, Knights Templar, was formed and is the oldest instituted Commandery in the Western Hemisphere.

THE NORTH SHORE SHRINE CLUB
PLAYS SANTA TO SHRINE HOSPITAL

THE Christmas Tree at our Shrine Hospital in Springfield was heavily laden this year with toys, candy, lights, and all the "fixin's" . . . but the gift that nearly broke the branches, and which was received with great delight by the children, was a big 21-inch Television donated to the Hospital through the generosity of the members of The North Shore Shrine Club of Aleppo Temple.

President Franklin B. Ward and the Vice Presidents, Potentate Herman C. McStay and Lee Hersey, participated in the Christmas festivities and represented the Club.

This new Club under Aleppo's jurisdiction now has approximately 450 members and has held many outstanding social events for the Shriners and their families in the North Shore area.

All members of Aleppo living in the North Shore area will add enjoyment to their Shrine membership by joining this active Shrine Club.

SHRINE CLUBS ARE A REAL BENEFIT

THE organizing of Shrine Clubs suggests the question of "Why Have Shrine Clubs?" If there is any need for the existence of the Shrine itself, it follows that Shrine Clubs are of value. No one who is privileged to wear the Fez of our Order will deny that the Shrine occupies a high place and serves a great need in North America. So also does each Temple in its own jurisdiction. So also should there be a Shrine Club in each sizable community.

Shriners have in common a devotion to their Order, a feeling of friendship for each other, and a fondness for that fellowship that exists only when a group of Nobles meet. By the formation of a Shrine Club an organization is provided where its members may meet, know each other better, and carry on the object and purposes of the Order.

Although Shrine Clubs are not, in any strict sense, to be classed as or compared with civic clubs, yet they do serve to promote, directly or indirectly, the welfare of the community. They also provide a direct contact with the Temple in the jurisdiction and an aid in carrying on its objectives. The existence of an active Shrine Club has always stimulated local interest in Shrine-dom and has been the means of adding additional members to the Order.

The social activities of Shrine Clubs are many and varied. Meetings are usually held monthly. Sometimes ladies are invited. Dances, carnivals, ball games, and other entertainments are sponsored.

SHRINE CLUB OF SOUTHEASTERN MASSACHUSETTS

WILLIAM BESEROSKY, *President*

L. A. Slone. *1st Vice President*
Albert D. Tilton. *2nd Vice President*
William Stitt. *Treasurer*
Alvin L. K. Tunstall. *Secretary*

WORCESTER COUNTY SHRINE CLUB

JAMES B. GABLER, *President*

Iyer J. Erikson. *Vice President*
Kenneth N. Seiberth. *Secretary*
Fred C. Sears. *Treasurer*

MERRIMACK VALLEY SHRINE CLUB

EDMUND BUCKLEY, *President*

Thomas Soucy, Jr. *1st Vice President*
William H. Verammen. *2nd Vice President*
Roland Z. Tripp. *Secretary*
Herman Taylor. *Treasurer*

NEWBURYPORT SHRINE CLUB

DERON GULAZIAN, *President*

A. Wesley Jones. *1st Vice President*
Anthony Jevvelis. *2nd Vice President*
Milton MacFarlane. *Secretary*
C. Albert Caswell. *Treasurer*

THE NORTH SHORE SHRINE CLUB

FRANKLIN B. WARD, *President*

Herman C. McStay. *1st Vice President*
Lee Hersey. *2nd Vice President*
Albert E. Rogers. *Secretary*
William S. Moore. *Treasurer*

THE FITCHBURG-LEOMINSTER SHRINE CLUB

LEWIS M. PERLSTEIN, *President*

Charles M. Hassett. *Vice President*
J. Everett White. *Secretary*
Philip F. Waterhouse. *Treasurer*

GARDNER SHRINE CLUB

ALF W. LARSEN, *President*

Phillip E. Woodman. *Secretary*
Paul B. Torppa. *Treasurer*

CHARLES RIVER VALLEY SHRINE CLUB

WARREN R. ROEBUCK, *President*

Ronald G. Robbins. *Vice President*
Alfred F. Bonazzoli. *Secretary*
Sumner D. Hersey. *Treasurer*

The Potentate's Message



Dear Nobles:

ANOTHER very pleasant year in Aleppo Temple draws to a close. It has been a busy one . . . and a happy privilege to work for the interests of the greatest Temple in Shrinedom.

My heart is full to overflowing with sincere thanks and appreciation, with a debt of gratitude to the members of the Divan, Past Potentates, Appointed Officers, Potentate's Representatives, all Uniformed and Non-Uniformed Units, Recorder's office and staff, and our Shrine Clubs for their encouragement and loyal support in making 1956 another successful year under my administration.

It has been a great pleasure serving as Potentate of Aleppo Temple and I am deeply grateful to the Nobility for this honor. My two terms as your Potentate have

been filled with pleasant associations and happy memories which I shall always cherish.

May Allah bless you, each and every one, and may His Guiding Hand carry our wonderful Temple to greater glory with each successive year.

A happy and prosperous New Year to you all.

"Es Selamu Aleikum"

Sincerely yours in the Faith,

Illustrious Potentate.

OUR CHANTERS

By Walter E. Rowe

THE Aleppo Temple Chanters are a group of men who thoroughly enjoy giving out with the "Sweetest Music This Side of Heaven." They have traveled over hill and dale, this past year, to advertise Aleppo Temple and have truly been one of the "Show Windows of Shrinedom." Their travels have taken them over the "Hot Sands" to Hartford, Connecticut; Portland, Maine; Sandwich Lodge, Cape Cod; Hope Lodge, Gardner; Essex Lodge, Salem; Golden Rule Lodge, Wakefield; Reading Commandery, Reading; Kilwinning Lodge, Lowell; Lynn Lodge, Lynn; and many others. At these various Lodges they have worked with the Aleppo Temple Degree Teams to assist in the ritual work, and have sung at several concerts at other Lodges. To date they have had some twenty-eight performances this year with an equal number of rehearsals.

Under the direction of Earl R. Weidner, they have reached new heights and have earned the reputation of being classed with the best choral groups in New England. It is interesting to note that Director Earl has been elected Second Vice President of the National Chanters Association, which again puts Aleppo right up with the "Top Brass" nationally.

It has indeed been a pleasure for them to work under the Illustrious Potentate Herman C. McStay, who has been an inspiration for them during his term as Potentate.

The present officers of the Chanters Association are as follows:

Walter E. Rowe	<i>President</i>
Oscar L. Woodward	<i>Vice President</i>
John F. Ercoline	<i>Secretary</i>
Axel A. Lindberg	<i>Treasurer</i>
Fred L. Frost	<i>Librarian</i>
Joseph W. Marshall	<i>Manager</i>
Earl R. Weidner	<i>Director</i>

Our Chanters were originally organized by our beloved Past Potentate Andrew S. Seiler as a group to sing at Ceremonials, concerts, and to assist in degree work. They are a non-profit organization and only perform at the will and pleasure of the Potentate.

Hear them at the Ceremonial! It will be a treat and not a treatment!

WHAT KIND ARE YOU?

Noble, what kind of Shriner are you? Are you a real Shriner or just an L. B. Shriner? Yes, there is a difference. The real Shriner remembers that he is a Mason, attends Masonic functions, takes part in whatever he is asked to do. He comes to Shrine meetings and other festivities, "speaks his piece" before the gathering and enters into honest discussions for the good of the order.

The L. B. Shriner (lapel button) is the one who never attends anything, stays on the outside of everything offering all sorts of criticism to any and all who will listen. Is always willing to sit back and do nothing but ride on the laurels of those willing to put their respective shoulders to the wheel. Perhaps it would do each of us good to think of these things.

DON'T SCARE AWAY "PETITIONERS"

Simply Request "Red Tag"

POTENTATE Herman C. McStay says: "There are many Consistory and Commandery members who hesitate to 'Petition' for membership in the Shrine because they are physically (or for other good and substantial reasons) unable to endure the ordeal of a very much over-emphasized Shrine initiation."

There are always plenty of able and willing Novices to stage our Second Section of Shrine Ceremonials, so, let's NOT scare away any potential Noble who feels that the initiation would be too much for him. Rather, let us seek those fellows out and assure them that their petitions will be plainly marked "Red Tag" — and there will be no physical ordeal in their initiation.

THE IMPERIAL COUNCIL SHRINE PROTOCOL

The following are excerpts from the "Shrine Protocol":

DRESS

The Fez:

The Imperial Council has adopted the Fez as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such.

It is a Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the Jewel of the Order consisting of the crescent, sphinx head, and star combined, embroidered thereon with gold and silver bullion or silk. The Fez is to be worn in its proper shape and without creasing or alteration. It is permissible for Potentates, Past Potentates, Records and Divan members, as well as official uniformed organizations, to have their titles embroidered in small letters in gold or silver bullion or silk or jewels on the front of the Fez beneath the emblem.

It is permissible to adorn the name of the Temple and the emblem with rhinestone jewels of a size no larger than that known as No. 12 by the Fez makers. It is permissible to use one pin to hold the tassel in place, said pin to be either plain or jeweled.

The use of any other wording or devices than those mentioned above is prohibited.

The Imperial Potentate wears the regulation Fez with five gold stars on the front near the bottom. Past Imperial Potentates wear five stars on the front of their Fez near the bottom, the outside stars being of silver, the three center ones of gold. Other Imperial Officers wear three gold stars on the front near the bottom.

ACCEPTED SALUTATIONS, ETC.

The Salaam:

A Noble addressing the Potentate while he is presiding in the East should always give the Salaam.

The Salaam is always given by the Potentate and members of his Divan when receiving the Imperial Potentate, Imperial Officers and Past Imperial Potentates. The Imperial Potentates do not Salaam in return but give the sign of the Order.

Salutations:

An Imperial Officer as well as a Past Imperial Potentate is always addressed as "Imperial Sir." A Potentate or Past Potentate is always addressed as "Illustrious Sir."

Salute:

The Military Salute is used when reciting the Pledge of Allegiance and during the playing or singing of the National Anthem.

Pledge of Allegiance:

"I pledge allegiance to my Flag and to the country for which it stands, one Nation under God, indivisible, with Liberty and Justice for all."

Salute to the Flag:

A Noble who is wearing his Fez will execute a righthand salute when the Colors are within six paces of him; he will not remove his Fez. After the Colors have passed he should drop his right hand. In case the same Colors pass the same point again, as frequently happens in a Ceremonial procession or in display drills, the Colors need not be saluted a second time. The same rule applies to street parades.

Prayer:

During the offering of a prayer, the Fez should be removed and held in the right hand over the heart.

WORK MIRACLE FOR BECKY SUE

By T. Ralph Barr, Past Potentate

Syria's Representative to the Shriners Hospitals

HOW would you like to face the world without legs?

This is the story of Becky Sue Terrell of Duquesne, by some quirk of fate delivered into the world without them.

Her condition was brought to the attention of the Shrine by the Rev. Charles Baker, a Noble of Syria Temple.

It wasn't long until this child was on her way to the Philadelphia Unit of the Shriners Hospitals for Crippled Children for a diagnosis.

Her condition was a challenge to the surgical skill of our doctors, the world's best. Her condition was "multiple congenital anomalies of the upper and lower extremities."

And nearly five years ago the doctors accepted the challenge to make Becky Sue walk.

She then faced many consultations, X-rays, studies and examinations.

Shrine Pays Bill

With the mustering of the greatest medical skill in the world and backed by the financial support of the Shrine, Becky Sue was on her way to her great dream — to be able to walk like others.

After months and months of surgical aid, Becky Sue was fitted with her legs.

It was months again until she could sit up. Then the moment arrived. With the assistance of others she was able to walk on her new found supports.

Becky Sue had the courage that was needed. And after years in the hospital, she became the favorite "darling." She had the courage to meet the challenge because she wanted to walk, just like other normal children.

And today Becky Sue is walking.

It is a long line of Becky Sues that are given a new life every day in these "Temples of Mercy."

Whenever you retell this story in your own heart, there will be greater hope and prayers for children whose only wish is to be like others.

I am certain that it will be told with thanksgiving, possibly a tear and a grateful heart, thanking God that you have helped to make this modern miracle possible.

You Can Do More

To be a Shriner, you are required to give at least \$5 a year towards our great "Temples of Mercy."

Deep down in your heart you can't help but wish you could do more to help those babies, who through no fault of their own, need medical treatment.

Many have asked, "What else can I do to help?" We'd like to remind you that Permanent Contributing Memberships at \$150.00 gives you a personal interest in this great charity and makes you a Life Member of our Shrine Hospitals. Another way of helping is in Voluntary Subscriptions at \$60.00 which may be purchased by organizations and groups, or as memorials for deceased relatives or friends.

FOUR FATHERS AND SONS JOIN ALEPPO

THE Class of Candidates initiated at our last Full Form Ceremonial, Saturday, December 1, 1956, was outstanding in many ways.

This was the largest Class to be initiated in our Temple in 1956, totaling 410.

The Novices ranged in age from 22 years to 82 years.

The most significant feature of the Initiation, and a wonderful example of Fraternalism at work, was in the fact that the Class of Candidates included four sets of fathers and sons. What a thrill it must be to join the Shrine with your father or son as a class mate!

The father and son groups included: Roscoe R. Bollivar and his son, Douglas B. Bollivar, of Medford; Donald P. Hatch and his son, Daniel P. Hatch, of Marblehead; Theodore C. Sargent and his son, Dean B. Sargent, of Swampscott and Gordon F. Woodberry and his son Roland K. Woodberry, of Walpole.



Imperial Potentate's Message

IN MY schedule of travels since I was installed as your Imperial Potentate in Detroit last July and in all my years of work and association as a Shriner of Naja Temple, I have come in contact with Nobles from every Temple, in all walks of life, and from every corner of the North American Continent. I have always loved to meet and be with people, to talk with people and to rub shoulders with Shriners and Masons at every opportunity. Human nature is a great study. In attempting to find words which would describe what I would term the attributes of an ideal Shriner, I recently read such a description in a speech delivered by Past Imperial Potentate Hammers at the Imperial Council Session in 1948 (which was my first Session to serve as an Imperial Officer). It bears repeating:

"Yes, an ideal Shriner could be described thus:

"A man who quietly and modestly moves in the sphere of his life, who without blemish fulfills his duty as a man, a citizen, a husband and father; who is pious without self-interest; whose heart beats warm for friendship; whose serene mind is open for licensed pleasure, who in vicissitudes does not despair, nor in fortune be presumptuous, and who is resolute in the hour of danger. A man who is free from superstition, and free from infidelity; who in nature sees the handiwork of the Eternal God; to whom Faith, Hope and Charity are not mere words without meaning; to whom property and life itself are not dear for the protection of innocence and virtue, and for the defense of truth. A man who toward himself is a severe judge, but who is tolerant with the debilities of his neighbor; who endeavors to oppose errors without arrogance, to propogate intelligence without precipitation; who properly understands how to estimate and employ his means; who honors virtue though it be clothed in the most humble garment, and who administers justice to merit whether dwelling in palaces or cottages. A man who without courting applause is loved by all noble minded men, respected by his superiors, and revered by his subordinates, a man who will never proclaim what he has done, what he will do or what he can do, but where need is, will lay hold with dispassionate courage, circumspect, resolution, indefatigable exertion and rare power of mind, who will not cease until he has accomplished his work, but who then, without pretention will return unto the multitude, because he did the good act, not for himself or any advantage for himself, but for the cause of good.

"In this we have the personification of brotherly love — the ideal Noble of the Mystic Shrine."

Gerald D. Crary,

Imperial Potentate

THE PRINCIPLES OF A MASON

by W. E. Sims

THE principles of a Mason are, or should be, something beyond reproach. The eyes of the world in general and the neighborhood in particular are upon him, not from a critical standpoint, necessarily, but he is definitely in the limelight. It is up to us as individuals how we register with the outside world. One is never neutral; he is either an example for someone, or a stumbling-block. If the principles of the fraternity are made to stand out upon us as individuals, there is no doubt as to the result of our influence. Again may we remind ourselves that it is up to us, whether we are shining examples for the public to observe, or whether we live in our shell, so to speak, die, and are soon forgotten. Many of us, I am afraid, are not conscious enough of the eyes that are upon us. The only conception that the outside world has of our fraternity is in the manner and behavior of our membership.

The good Mason is ever mindful of his obligation, the duties attached, and the dispensation of them. Our chief duty, certainly is God. His work should be a constant challenge to all of us. Our beloved Order certainly requires the teachings and influence of our churches, so why shouldn't we become active in the church of our choice? On the other hand, the churches of our land need us.

The child of today is our Mason and citizen of tomorrow, so why shouldn't we have a hand in molding their lives? This can best be done by our helping encourage them to attend their church and attending it with them. You may be their ideal. The better they see you, the better individual they are likely to become. The molding of the lives of our young people, as well as the influencing of the adults, is a responsibility that we cannot afford to ignore. We should all rededicate ourselves and strive a little harder to contribute our little part toward making these lives of ours more Godly, thereby making ourselves a part of a more Christian world.

— Masonic Citizen.

NEVER FORGET THESE MASONIC PRINCIPLES

1. To strive for a better understanding of the principles of Masonry as applied to the Lodge room and to everyday life.
2. To promote harmony and concord among the members, to seek wise counsel, to aid the needy, to comfort and visit the sick and infirm.
3. To remember that a single rose for the living is better than a costly wreath at the grave.
4. To realize that we, as Masons, need the friendly atmosphere of the Lodge; it promotes friendship, understanding and good will. Go to Lodge at least once each month.
5. To labor for the benefit of mankind, to remember our vows, to uphold the traditions of Masonry, to speak truthfully, to live gracefully, to act courteously.

MORE THAN 4 MILLION MASONS IN U.S. NOW

Latest figures available show that there are now 4,009,925 Masons in the United States who belong to 15,662 Blue Lodges. The average lodge in the United States has 256 members.

IT'S THE BEST GIFT — ANY MONTH OF THE YEAR

Dear Noble:

Whether it be January, April, June or November — whether it be for a birthday or an anniversary, there is no gift more welcome to the eligible Mason than that WONDERFUL GIFT of being able to petition membership in the Shrine. In our jurisdiction there are hundreds of eligible Masons who “long to belong” to Aleppo Temple but have sacrificed “buying themselves” the initiation fee in favor of some need or desire of their family.

While wanting to be a Shriner has long been a cherished dream, their unselfish devotion to the wants of their family has in many cases prevented this dream from becoming a reality.

This being the season of the year when our thoughts turn to giving, it is timely that we suggest to the wives, children, parents, brothers and sisters of an eligible Mason that they make his long-cherished dream of a SHRINE MEMBERSHIP COME TRUE. It is their opportunity to give him what he has *not given himself*.

I urge you Nobles to suggest and to sell these relatives of eligible Masons on what this gift will MEAN TO HIM. Tell them:

It's a gift that WILL BRING HIM HOURS OF FELLOWSHIP.

He will make new friends — meet new people. He will enjoy a fellowship that is unequalled in tone and quality.

It's a gift that HE WILL TREASURE FOR YEARS.

It's his to use — to enjoy month after month, year after year.

It's a gift that WILL GIVE HIM PRIDE — because as a Shriner he will be part of one of the *world's greatest fraternities*.

It's a gift that WILL BRING HIM COUNTLESS HAPPINESS — where the Masons of all branches meet and fraternize on the same level.

It's a gift of MAGNIFICENT PHILANTHROPY.

As a Shriner he will be a living part of our 17 great Hospitals for Crippled Children.

It's a gift FOR HIS FAMILY, TOO.

His family will share in Our Temple's colorful dances, picnics, entertainments and outings.

You can rest assured, Nobles, that *this gift suggestion* will be deeply appreciated by “our eligible Mason's” relatives — as it is the gift that IS BOUND TO PLEASE. It is the gift suggestion that will make his relatives happy because in giving him a membership in Aleppo Temple, they will be giving him one of his MOST CHERISHED DESIRES.

It is the gift that will give him YEARS OF PLEASURE — it's the GIFT HE WILL TREASURE.

SLOW ME DOWN

The following prayer was made by an old Negro preacher at a revival held recently in a small country church in Alabama: “Slow me down, Lawd. Ah's goin' too fast. Ah can't see mah brother when he's walkin' past. Ah miss a lot o' good things day by day, and ah misses the blessin's what you have put in my path.”

“Slow me down, good Lawd, so ah can see more of you and less of me. Slow me down, so I can help mah brother when the goin's tough, and maybe a little of heaven's atmosphere may trickle through my hide.”

“Slow me down, so I kin have time to talk with some of your angels; slow me down to a walk.” — *The Masonic Craftsman*.

REPORT OF OUR 12th ANNUAL SHRINE CIRCUS

THE twelfth Shrine Circus, sponsored by Aleppo Temple at the great Boston Garden during Thanksgiving week, is now history, having run for eleven performances with three forenoon, six matinees, and two evening shows. Although because of Garden commitments our evening shows were unfortunately limited in number, it was felt that a pre-Thanksgiving week-end, followed by a holiday week-end, would not only prove an attractive novelty but also afford children greater opportunity to attend. We are pleased to report, that due to the loyal cooperative efforts of so many thousands of our members and friends, this year's circus was again outstanding. Officers and uniformed units of the Temple, turning out in full parade, were a colorful feature at both Friday evening performances, as well as matinees on the opening week-end.

Unfortunately, an irreparable loss was the sudden death of the inimitable and loveable Bob Morton on September 16, 1956. To Shrinedom, to children, to all America, Bob has always symbolized the happy, gay and bright world of the circus. His unexcelled showmanship, and radiantly friendly personality as official Ringmaster will never be forgotten as long as there is a Shrine circus anywhere.

Your Chairman is again profoundly grateful for the continued generous support and enthusiastic interest evidenced by the great majority of our membership. Sponsorship of a circus at the Boston Garden is a real project. Negotiations for the assembly of suitable acts and performance; preparation and printing of the official announcement to our 16,000 Nobles; addressed envelopes for mailing; printing of numbered books of coupons; preparation and processing of some 16,000 cards alphabetically and numerically in order; preparation and printing of the official program after solicitation of financial support from suitable advertisers; planning adequate newspaper and radio advertising; promotion of an animal-naming contest for children and the fair compilation of replies; invitations to over 180 social agencies in Metropolitan Boston for advice as to the desired performance and the number of children to be expected as guests of our Daddy Club; assignment of these various groups not only to definite dates, but reserved seat sections on arrival; compilation of returns by our membership, as and when received; with preparation of Daddy Lists, checking payments against mailing card index, and final preparation of bank deposits; correspondence; conferences; final audit and settlement; — A SHRINE CIRCUS IS A REAL JOB! But the cheerful, generous, wide-spread response by our Nobility once more has been a real inspiration. It makes a man proud to be a member of Aleppo Temple.

A debt of gratitude is indeed due the Boston *American-Record-Advertiser* for its gratuitous sponsorship of our annual animal-naming contest incident to the 1956 Circus, thereby assuring invaluable publicity daily for over two weeks. Many thousands of replies were received from children throughout New England suggesting an appropriate name for the *Yak* presented to the Franklin Park Zoo this year incident to our Circus. To date, Aleppo's animal gifts have populated Boston's official zoo with 3 camels, 4 kangaroo, 2 elands, a zebra, a pair of Sicilian donkeys, a chimpanzee, and now a Yak, — all evidenced by appropriate signs prominently displayed at the Zoo giving due credit to our endeavor.

Thousands of less-privileged children attended forenoon or matinee performances of the 1956 Circus as your guests, or as the guests of many business houses and members of the general public who participated in that primary feature of our venture.

It is pleasing to report that a large enthusiastic group of our official Aleppo Temple Guards served tirelessly under the direction of the General Chairman in the courteous greeting and effective seating of group after group of children from scores of agencies who thronged to the Shrine Circus, as the happy, grateful guests of generous “Daddies.”

We are justly proud of our Circus. It is the very spirit of the Shrine at its best. For Circus Day always opens a clean and wholesome vista of happy laughter and excitement, and thrills, and wonder — for young and old. It is not without reason, down through the years, that the very word “Shriner” has become synonymous with pageantry, and happiness, and smiles — and the best in good citizenship.

We truly feel that our open invitation to each and every charitable and hospital agency in Metropolitan Boston, — and beyond, — to send thousands of children to the Shrine Circus as our welcome guests during these past years has done as much to Americanize our community and break down racial prejudice and sectarian bigotry as all the goodwill dinners that have been held and all the speeches that have been made, — reminding every man and woman in Massachusetts that irrespective of individual religious beliefs, there will always be a common All-American community of interest in humanity, and especially children. I can't believe that any child who has ever been thrilled at a Shrine Circus, as the warmly welcomed guest of Aleppo Temple and its friends, deep in his or her heart will ever fail to remember that the man in the red fez, whatever his race or creed, isn't the worst fellow in the world! The children of today are the men and women of tomorrow. I believe an Aleppo Shrine Circus makes *friends*. But more important, I feel that a circus, — in this century of wars, and social unrest, and broken faith, and selfishness, — at least for one unforgettable afternoon, can restore to confused children the glorious happiness of old-fashioned childhood.

I believe the Nobility, especially our loyal brethren in more distant places, are entitled to share the pleasure and satisfaction of knowing what our 1956 Aleppo Shrine Circus accomplished with their aid. I truly wish every Noble could have the privilege and experience the keen pleasure, as I have done, of reading the sentiments expressed in so many of the hundreds of letters we have received since Circus week. At the close of this report I give you a few typical responses from the scores of institutions and organizations and groups whose children or patients were grateful guests.

Following these letters I have also annexed some typical brief letters from the Nobility. We hear from many wonderful Nobles, some of whom are slowly reaching the sunset hours of a long but worthwhile journey. With real regret, we read of financial reverses or lingering illness, or sudden misfortune, — but always coupled with inspirational courage, and unselfish thought of others, and a never failing pride in the Shrine. In fact, it rather frequently seems as though the further a letter comes the more keenly the absent Noble feels the loss of active Shrine fellowship. I wish every Noble could have the time and opportunity to read each and every one of these letters as I have done, — and again I say, also the experience of actually observing the whole-hearted, unselfish and widespread response of a really generous Nobility. The task has been a privilege.

Yours with and in the Faith,

Robert Gardiner Wilson,
Chairman

SIGN UP YOUR NOVICES . . . SEND THE PETITIONS IN TO THE RECORDER AS SOON AS YOU CAN SO THEY CAN BE PROCESSED AND THE CANDIDATES NOTIFIED TO APPEAR AT THE NEXT MEETING

Commonwealth of Mass. Soldiers Home, Chelsea

Again we express sincere thanks to the Committee from Aleppo Temple for making possible attendance at the circus for some of our patients from the Soldiers Home. To be able to enjoy events such as this, away from a hospital ward, means so much to these veteran patients. Your generosity in making it possible is deeply appreciated by personnel and patient alike.

Nazareth

The Sisters and children of NAZARETH wish to express their deep gratitude to you and your co-workers for being "hosts" to our children at the 1956 Aleppo Shrine Circus. You were all most gracious and considerate of our children and we are most appreciative. May we assure you that each one of you shall receive a daily "thank you" in the prayers of our Sisters and children. Our Dear Lord seems to listen especially to our little one's prayers and I am sure you will feel their power in the year ahead. God love and bless you!

Elizabeth Peabody House

In behalf of the Elizabeth Peabody House, I want to thank the Shriners for giving our boys and girls an opportunity to attend a first class circus. Your reception committee did an excellent job of procuring a suitable place so that the children could view the whole circus, and at the same time, the leaders were able to supervise.

Convent of Good Shepherd

I hardly know where to begin to thank you and the members of your organization for the wonderful treat which you provided for our girls last Saturday. There are few things which they enjoy more than a circus, and this one certainly had them all enthralled. It is so good of you to invite us, and I want you to know that both the Sisters and the girls are deeply grateful to you for your thoughtfulness. It was a day which they will not soon forget, and every one of your associates certainly deserves a very warm vote of thanks for all that you did to make the day such an enjoyable one. May God bless you for your generosity.

Federation of South End Settlements

Following the letter from your office of availability of seats at the circus, may I request approximately 40 reservations for the elderly members of our Adult Program at South End House, for the Nov. 16, 1956 matinee. The Aleppo Temple should feel a real sense of achievement in making such an enjoyable experience available to the people of the South End.

Home of the Little Flower

We are most grateful to the members of the Aleppo Temple Shrine to have given the children in our care the opportunity of attending the Hamid-Morton Indoor Circus. There is no doubt but that all the youngsters and their escorts enjoyed every moment at the Circus, that of course was quite obvious. Many, many thanks to all of you and we pray that the happiness and joy you have brought to these little ones will return to you and your dear ones in an abundance of blessings.

Cub Scouts Pack 5

The boys of Cub Scout Pack 5, Elm Street Baptist Church, Everett, wish to extend their thanks to you and the Shrine organization for the wonderful time they had as your guests at the annual Aleppo Temple Shrine Circus. We would like you to know that any time we may be able to return the hospitality of your organization in some manner, please call upon us. Thanking you again, we remain.

Children's Unit, State Dept. of Mental Health

Thank-yous have probably been pouring into your office over the past days from the many happy groups who shared the fun of a Shriners' Circus. We are delighted to add our enthusiastic appreciation and to tell you once again that we are deeply appreciative of your thought for us. It is a very real pleasure, as we plan our outings for the year, to realize we can count on Shriners' Circus as one of our highlights.

First Methodist Church

I want to express my gratitude for your interest in allowing our children to attend the circus held recently in Boston. It was an excellent performance and the children will long remember it. Again, many thanks.

Children's Hospital of Boston

On behalf of the Children's Hospital and its little patients I wish to thank you very much indeed for your thought of us on Thanksgiving Day in sending the clowns to perform for our children. They did a beautiful job and the children were perfectly delighted with them. We are most grateful to you and again extend our thanks.

Home for Italian Children

On behalf of the Board of Directors, Sisters and children of the Home, I wish to express our sincere gratitude and appreciation for your generosity in allowing our children and Sisters to attend the Show at the Garden. Assuring you of the prayers of the little children and trusting that you will be more than repaid for the kind charity by the choicest of God's blessings and extending to you our most sincere best wishes that in the year of 1957 you may enjoy Peace and Happiness, we remain.

Happy Songbirds

Thank you so much for having given my Bluebird group the opportunity to attend the Circus last Saturday morning. The girls and I enjoyed it tremendously and for many of us it was our very first Circus. It must be very gratifying to you to be in a position to give so much pleasure to so many youngsters (and grown-ups) and at the same time enjoy so much good will toward your worthy and hard-working organization. The entire performance was very thrilling and, again, my girls and I thank you for your kindness.

Bourne Rotary Club

The Rotary Club of Bourne wants to thank you and your splendid organization for allowing us to bring a group of happy children to your Circus in Boston. You were most generous in not allowing us to pay for the seats. Although it does not cover the cost of the seats, we enclose a check for \$30 as a token, and know that it will go to a future worthy cause. Congratulations for all the good work that you do.

Girls' Clubs of Boston

Thank you very much for thinking of us again and inviting the children to the Hamid-Morton Indoor Circus. They were delighted, as children always are, when fortunate enough to have the opportunity to go to the circus; and some of the joy of that happy day seems to remain with them for a long time afterward. We all join in sending thanks to you for the many favors extended in behalf of the young members of the Girls' Clubs of Boston.

Lutheran Church of the Good Shepherd

On behalf of Dens Nos. 1 and 3 of Pack 5 of the Lutheran Church of the Good Shepherd I would like to express our thanks to those who made it possible for us to attend the Shriners' Circus last Saturday. Our seats were perfect and the boys and adults all had a wonderful time. There will be lots of talk about it at our next meeting. Thank you again and may your good work continue to prosper.

United Cerebral Palsy

We wish to express our deep appreciation to Aleppo Temple for making it possible for our cerebral palsy group to attend your Annual Circus. Everyone had a fine time. We certainly appreciate the wonderful work being done by your organization.

Assoc. of Evangelical Lutheran Church

In behalf of the children of Brook Farm Home I wish to thank you for having given them the opportunity of seeing the circus. They all enjoyed themselves and mentioned the fact they had never seen a circus before. Thanks.

Boyhaven

In the name of my Community and particularly the boys of Boyhaven, West Newbury, Mass., I am writing to thank you and your Organization for your kindness. The Circus was a wonderful treat for all of us, and we greatly enjoyed not only the show, but the hearty welcome and the efficiency of the reception staff. We shall long remember it and wish you every success in your effort to do good to those who need help.

Working Boys Home

The lads of Working Boy's Home want me to thank you and the Shriners for the wonderful time they had at the circus at the Boston Garden. I was afraid some of our youngsters might take a fling on the flying trapeze or try to lasso an elephant but I understand they behaved reasonably well like proper Bostonians. They certainly enjoyed it.

First Baptist Church — Commonwealth Ave.

We wish to thank you for allowing our Sunday School to attend the Circus. All the children had a wonderful time. We are all most grateful, our seats were wonderful. We pray that the happiness you bring to little children will return to you and yours in choicest of His blessings.

Heath Christian Center

To you and your Organization I wish to express my heartfelt thanks for your generous act in allowing our little children to attend your Circus at the Garden.

I have just received the tickets pertaining to the Shrine Circus, and it gives me great pleasure to purchase these tickets, to be returned to you to dispose as you see fit. I only wish that it was possible for me to attend; however being several thousand miles away this is an impossibility. Our Masonic Brothers here in England are not too familiar with our Organization, and with the help of different Temple bulletins I can explain to them the very good work for which Shriners everywhere are known. The activities of Aleppo Temple should receive the continued personal attention of each member, and each of us should make it a personal responsibility to pull his share of the load wherever we are. In purchasing these tickets I hope to fulfill some of my obligations. I only wish I could take an active part in the program. I am also taking this opportunity to wish all the Nobles, "more especially the active Nobles who are devoting time and effort to the Circus, a very happy time." In closing I wish to thank all the Nobles who are making it possible for a lot of children to be happy. R.L.R., 47th Air Base Squadron.

I regret that financial conditions will not permit my taking my book. Therefore I am returning them with a small contribution which is the best I can do under existing circumstances. It is very doubtful if I ever return to Boston as I am well along in years. I note that I am in my fiftieth years as a member of Aleppo and I look back on my membership with many pleasant memories. O.C.M., Hawthorne, Cal.

Just to make some little kid happy. J.B.W., New Bedford, Mass.

My donation to some kiddies. Wish it were more. H.A.A.

I will be unable to attend the circus myself but am happy knowing that some child may enjoy the fun. R.B.H.

Have been away on vacation and just arrived home. Please accept this donation toward the Circus Fund. H.E.W.

My tickets and those of other Newburyport members are being used to send approximately 100 children to the circus. R.B.D.

Am sorry I cannot do more. I have not been to a meeting for over 2 years, as my wife had a shock then. Still under Dr.'s care. I have not been able to leave her. But you can please a few kids with this \$5. W. J. P., West Rye, N. H.

Please accept enclosed check for ten dollars and all the coupons in book you sent to me. Please use said coupons for the "kids.". I cannot attend the Circus as I have been transferred and am now working in New Jersey. A.B.A.

This is one of the times that I am proud to be a member of the Shrine and to be able to do my small part in one of our great activities. Here's to the best ever. C.H.B.

As I am out of the U. S. and will not return in time for the circus, I am returning tickets plus my check for 5 bucks for the kids. Hope you have a good time; the fishing is good. E. L. Saunders, Yarmouth, N. S.

We wish you every success. So sorry I am not able to join you but I am enclosing check for two dollars, wish it was two hundred, but I am trying to build my house and every dollar is needed. These two dollars I will never miss; I know they are put to needed use. Good night. God bless our cause. E.W.

Enclosed is my check for \$10 and the complete circus book. Thanks for the privilege of providing good fun and wholesome entertainment to a few of the less-privileged children and orphans in the Boston area. R.J.L.

Although I am many miles from Boston I am pleased to help the kids see the circus. I am sending the book of tickets with my check for \$10 back to you. I know the circus will be a success as it always has been. Sorry I cannot enjoy it myself. J.D.H., Los Angeles, Calif.

Enclosed find P.O. order for \$10 also ten tickets. This generous action sponsored by the Shrine regardless of race, creed, or color is symbolic of true Masonry and of him who said, "Suffer the little children to come unto Me." D.C.C., Natick.

Enclosed find check for book of tickets. I am returning six with the request that several children go to the circus as my guests. As I am wintering in Florida I will not be able to attend but I will be thinking of all of you and wish the Shrine Circus huge success. R.M.M., Largo, Fla.

My check for the circus tickets enclosed. It gives me the grandest feeling to be able to help these less-privileged children to happiness that they would otherwise miss. E.R.W.

Enclosed is a check for \$10. Please use it and the tickets charged to me for the good of the cause in any way you may wish for which please accept my grateful thanks. E.G.B., Stoughton

Am happy to return my tickets along with a check for \$10. Thank you for making it possible for me to take a few children to a day at the circus. M.F., Randolph.

Enclosed please find check in the amount of \$5 to help purchase some tickets to the circus for the underprivileged children. I am sorry that I am 2 thousand miles away and I cannot attend this event and see the happy faces of these children. N. S. Caguas, Puerto Rico.

Enclosed find check for \$10 for the tickets for the Shrine Circus sent to me recently. We have never returned any of these coupons but have given the whole book to one of the local churches for their use. You certainly should be congratulated for starting this program and continuing to supervise it over the years. W. H. W., Stoneham.

I am sorry that I cannot afford to send more which I wish I could for a good cause. I am retired and unable to have a small job on the side owing to my health. I can just afford to pay my dues in the different branches of Masonry that I belong to and do not want to take a demit from any if I can possibly keep my dues paid. Hoping this explains satisfactorily why I cannot send more. I remain. G.H.N., Vermont.

Please find enclosed check for book of tickets to Shrine Circus. I sent tickets to my grandchildren in Hartford, Conn., and they will make good use of them. Here's to a greater response to the affair as a success. V. C. R., Spenard, Alaska.

Please excuse the note, but just arrived back after two weeks vacation, sorry to be so late, hope someone can benefit by these tickets, enclosed find check for \$10. R.G.S.

I regret very much to send these tickets back without the check, but have had some very high hospital bills and as much as I would like to I just can't at the present. But God bless you all in your wonderful work. J.G.D.

Enclosed book of tickets and check for ten dollars for the Shrine Circus. Hope this makes some worthy children happy in Boston and that makes us all happy. We must never forget we were children once. Yours for success. E.E.

DADDY LIST NO. 2

THE names of Nobles of Aleppo who joined the Shrine Circus Daddy Club up to October 30 by purchasing five or more coupons to the recent 12th Annual Shrine Circus and returning the tickets with their check to be used to admit less-privileged orphan, or handicapped children to our circus, have already been published in Daddy List No. 1. Printed below as far as space permits — are the names of Nobles — joining the Daddy Club between October 30 and November 26.

DADDY CLUB LIST NUMBER 2

NAMES ARE PRINTED IN ORDER RECEIVED

C. M. Garland
B. Geller
W. C. Gens
W. C. Gerrard
D. M. Gillies
E. C. Gilman
C. Gleekman
F. H. Goettler
J. S. Gove
H. G. Grimshaw
L. Lew
G. J. Lewis
L. H. Libby
E. E. Lingblom
D. J. Linnell
F. C. Litchfield
L. E. Lovejoy
F. Lowe
H. L. MacDougall
H. G. MacDuff
D. E. Richards
J. B. Riggs
F. H. Rixman
W. A. Robbins
E. Rosenberg
J. E. Ronbeck
Rev. T. S. Roy
C. H. Rushton
P. W. Russell
C. H. Wisham

E. A. Haas
W. F. Hadley
P. L. Hargrove
E. N. Helgeson
J. I. Hill
W. S. Hopkins, Jr.
O. W. Howard
J. L. Jannell
B. R. E. Johnson
S. A. Jones
J. E. Kamb
H. P. MacFarlane
H. B. MacKay
A. E. MacKenzie
H. W. MacLeod
M. A. Maddix
I. S. Marcus
A. K. Martin
J. H. McIntosh
G. A. McMullen
W. A. Mercer
C. A. Parkhurst
S. A. Wolbarst
V. Wolchick
A. E. Wood
L. R. H. Wood
J. R. Woodfin
C. P. Wright
J. Wright
H. Yanco
B. F. Yoffa
C. G. Young
A. Zaik

M. Kahn
R. S. Keene
R. Keers
W. M. Kenneally
E. H. Kershaw
F. S. Khorkorian
F. L. Kingsbury
H. Klein
E. M. Kling
J. Korey
M. L. Kraft, M.D.
R. M. Kramer
B. M. Parsons
W. J. Peek
W. B. Peterson
L. Pfeiffer
W. S. Plummer
L. A. Poor
R. R. Poor
H. Ratcliffe
C. A. Miller
R. H. Renaud
E. C. Reynolds
J. R. Reynolds
H. Richard
W. A. Zapolski
G. F. Zedren, Jr.
G. F. Zedren
N. H. Despotopoulos
M. I. Hurwitz
F. A. Specht
R. R. Doane
F. W. Mowatt
C. A. Miller
R. H. Adams
T. J. Ahlfors
M. O. Alger
L. H. Ames

H. F. Anderson
O. Anderson
W. K. A. Anderson
J. Aronson
M. A. Barton, M.D.
J. V. Basinas
C. V. Bergstrom
C. W. Betts
C. W. Bollivar
F. H. Boynton
J. H. Farrar
M. A. Faulk
D. K. Foster
W. H. Fraser
M. F. Garrett
W. R. Garrett
C. I. Geddes
T. George
F. W. Gersdorf
A. Gilfix

W. G. Kimberly
T. A. Kirkman
J. Kurkjian
J. B. Laffin
E. M. Lampert
H. Landers
C. P. Lauman
H. S. LeFavour
H. H. Levine
P. Lewis
G. W. Phelps
C. R. Porter
A. G. P. Poulos
R. F. Preston
J. C. Reid
A. W. Rice
C. S. Richards
G. W. Richardson
M. D.
W. F. Rockwell

S. Glen
A. E. Grant
F. L. Greaves
M. F. Hall
R. M. Handren
A. Y. Harris
N. Harris
G. W. Harding
A. C. Chubbuck
H. B. Hartley
E. P. Hatch
C. C. Colpitts
P. E. Crocker
E. Cutter, Sr.
N. H. Despotopoulos
H. F. Dingley
H. C. Doane
C. M. Dolbeare
S. Dow
G. S. Edmands
H. A. Emberley
L. C. Evans

I. H. Morse
A. H. Morton
A. Movessian
H. M. Nordstrom
D. Paine, Jr.
W. H. Parsons
G. S. Payson
G. E. Peach
C. R. Perry
H. V. Perry
G. A. Peterson
W. C. G. Simkins
F. E. Simpson
B. Slawsky
E. D. Allen
L. E. Allen
G. C. Andrews
N. J. Antonas
G. L. Ashe
R. P. Barnett
F. Bartlett
A. J. Battershill

E. A. Movessian
K. R. Park
E. Petersen
L. R. Petersen
J. W. Phillips
P. B. Poole
C. Randall
K. W. P. Reece
A. O. Richards
V. H. Ross
B. H. Waterman
J. L. Wehrle
A. Weinberg
C. W. Whitaker
W. J. Whitton
N. E. Williams
W. Winer
K. F. Woodward
E. M. Zahn
L. M. Allen
H. S. Anderson
A. B. Atwood
A. A. Battie
M. Bendiksen
L. C. Bills
G. T. Singleton
A. H. Brackett
P. D. Brown
E. J. Bursaw
J. W. Carter

C. H. Hasekian
C. F. Hayward
H. O. Hiltz
O. Holden
S. M. Hunt
C. W. Hutchings Sr.
L. M. Jackson
P. E. Johansen
F. W. Johnson
K. E. Johnson M.D.
M. M. Johnson
A. A. Kasabian
D. A. Katz
E. E. Keys
H. H. Keyser
E. Klafstad
A. H. Knapp M.D.
A. Kupka
F. C. W. Lazenby
J. Levine
S. Waterfall
J. A. Webster Jr.
C. R. Westaway
R. G. Wester
H. B. Whiting
R. H. Wilbur
C. H. Wilkins
F. N. Williams
R. A. Williams
D. E. Wilson

A. L. McKay
P. E. Miller
A. G. Nelson
H. L. Nelson
M. K. Nelson
P. I. Nony
L. E. Pitts
G. H. Seabury
E. Small
S. C. Sobel
W. L. Barnes M.D.
H. Bates
L. G. Bedwell
H. W. Belair
H. B. Bell
W. W. Benson
R. F. Berry
F. E. Bertrand Jr.
L. H. Best
C. W. Biggs
W. Birkett
N. C. Blaisdell
F. P. Blazis
H. S. Blethen
J. J. Blotner
A. S. Boris
E. K. Brackett
H. Bromberg
H. R. Browne
F. A. Johnson
F. J. Johnson

P. H. Hokenport
B. E. Holland
L. W. Hollingsworth
A. J. Hudon
F. W. Huntington
R. P. Jackson
A. S. Johnson Sr.
E. H. Johnson
F. A. Johnson
F. J. Johnson
C. Hodge
H. R. Hoffer
E. L. Hooper
J. R. Hunter
A. Johnson
A. P. Johnson
J. H. Johnson
F. Kennedy
G. A. Knowles
B. H. Peirce

W. H. Zook
R. W. Zwicker
E. G. Larson
A. E. Pearson
P. J. Sharpe
R. H. Thorngren
G. A. Weeks
F. A. Blomstrom
J. W. Browning
C. Buffington
J. A. P. Carlson
M. D. Caro
E. H. Carpenter
S.T.G.A. Cederstrom
E. B. Cook
C. F. Daniels
R. Fearnley
W. B. Haines
R. F. Halladay
J. R. Haskins

K. S. Peirce
J. Reid
F. W. Reynolds
C. S. Ring
H. C. N. Ripley
R. W. Ripley
C. M. Rogers Jr.
J. H. Rogers
H. K. Rosenberger
A. Sherman

The First Church of Christ Scientist

On behalf of the Christian Science Board of Directors, I am happy to send you the enclosed check for \$50, in response to your request of November 12 regarding tickets for the Shrine Indoor Circus for the benefit of less-privileged children and Shrine activities.

As promised, enclosed is check for \$25 for the tickets to be used for the children to go to the Shriners' Circus. I consider it a privilege to be able to contribute in some small way to the success of this project. I realize that your time and effort has been far greater. Best wishes! Harold E. Ambach, Ambach & Sons.

It gives me great pleasure to send our check for \$50 so that 100 underprivileged children may attend the Shrine Circus. Instead of sending us the tickets for distribution, will you kindly have the selection of the children made for us and arrange for them to attend as our guests. You have our very best wishes for the continued success of Aleppo's efforts to bring sunshine and happiness into the lives of so many of these children. R. F. Carey, Division Manager, Shell Oil Co.

Enclosed please find check in the amount of \$10, and book of tickets, in order that you may carry on your splendid work, and provide some enjoyment to needy orphans or children. This is a part of the benevolent program of Old Colony Chapter, in supporting such organizations as the Red Cross, Community Fund, and our own statewide DeMolay program of the G. Hartley Noble Polio Fund, to which we have pledged \$150 and have paid to date \$100 and expect to pay the balance of \$50 before the end of October. Wishing you every success in your Annual Circus, we remain, Old Colony Chapter, Order of DeMolay.

The Circus Committee appeals to Nobles who have not already filed returns on their tickets for this year to join the Daddy Club now by returning their unused Membership coupons and a check to cover at least a part, if not all, of the returned tickets. By so doing, these Nobles will not only assist the Committee in promptly balancing the ticket account of this year's 12th Annual Circus, but also make up the difference between requests made for Daddy tickets this year and the supply actually available.

G. R. Berg
F. C. Blenkhorn
I. Cabitt
C. F. Carbee
F. J. Caswell
C. P. Churchill
W. M. Coolidge
W. Cooper
J. N. Crandall
A. Crockett

E. J. Croscup
S. R. Cross
F. A. Crowe
R. B. Diamond
H. A. Doane
W. Drewett
B. A. Druker
N. N. Dummer
R. F. Duwart
L. A. Estrach

J. N. Farwell
L. B. Farwell
W. Ferguson
R. H. Fletcher
R. A. Friberg, Sr.
J. Fuhs
H. L. Gagnon
S. A. Gay
W. Gillis
J. Ginsberg

W. C. Goodwin
R. Y. Grant
P. A. Grapova
D. W. Gray
E. M. Gray
R. L. Hart
S. Hartwell
R. Hastings
F. C. W. Hendy
B. A. Hubley

B. Hyba
C. R. Jacobson
A. Johnson
H. W. Jones
E. N. Jordan
G. Kaplan
H. Karp
G. F. Kennerly
H. L. Knight
A. W. Kutner

J. E. Lacroix
F. P. Lebaron
D. P. Lebet
H. W. Leitch
B. G. Lennox
H. W. Lewis
S. M. Lewis
S. G. Lindquist
W. L. Lindquist
K. A. Loring

W. Lubell
G. W. Mabey
A. R. MacCabe
R. E. MacIntosh
C. Mafusle
C. L. March
B. J. Mayo, Jr.
S. M. Miller
A. A. Moskowitch
E. G. Moulton

E. A. Movessian
K. R. Park
E. Petersen
L. R. Petersen
J. W. Phillips
P. B. Poole
C. Randall
K. W. P. Reece
A. O. Richards
V. H. Ross

R. K. Schroeder
I. M. Shepard
W. L. Slaybaugh
C. E. Smith
J. W. Smith
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C. S. Gordon B. Greenberg C. W. Hanf P. E. Hannemann D. P. Harding R. W. Harris V. A. Haslund R. M. Haynes H. E. Heald J. T. Healy	H. G. Holmstock C. E. Holt G. D. Hulquist W. D. Ivester J. E. Jacobi R. H. James A. E. Johnson R. D. Kelly J. H. Kilday F. G. Kingston	R. K. Goring L. B. Gould G. F. Griffith E. H. Gronberg H. M. Gushee J. Hague C. A. Hales W. W. Hanson R. K. Harley J. H. Harrigan	G. H. Holden G. Hollingworth H. W. Bowl E. P. Lowrie III E. N. Ludlam G. N. Mackey A. P. Mackie L. N. MacPherson R. L. Mansur R. M. Matzek	L. D. Vibert S. F. Quint B. Raizin M. T. Rangas H. C. Reed M.D. R. G. Reed M. Reichlin C. G. Renholm W. J. Reynolds F. W. Richardson	O. A. Olson T. D. Owler T. W. Pachus D. G. Page F. H. Palmer E. J. McKinnon H. Atlas W. E. Chute Dr. H. O. Peterson L. A. Phelan	C. Clark C. Clark K. Tomajan J. Rose G. Goodridge C. Hennigar R. Moore A. Berejik G. A. Johnson H. I. Johnson
D. W. Heckman R. H. Higgs C. F. Hunnewell R. W. Jenkins E. Johnston G. H. Jones E. E. Jussila M. J. Kamin O. C. Kees I. B. Kelley	J. M. Landergren Jr. W. F. Lewis W. A. Little R. G. Lucas G. J. MacAskill R. Maccourt J. C. Madruga R. C. March D. S. McStay R. J. Michie	J. R. Hart Sr. C. B. Henry S. D. Hintz A. W. Hobart L. J. Hoepfner R. P. Hutchinson E. F. Jackson R. B. James C. Johnson P. E. Johnson	J. F. McCoubrey M. S. McEwan A. K. McKay D. McMurtrie C. P. Merrow L. A. Miller C. R. Mills F. C. Minkemer A. H. Moody T. J. Moore	C. E. Riley C. R. Ring D. F. Ritchie F. B. Roach E. K. Rockwell H. Rood K. Roopenian F. C. Ruggan E. P. Rugg G. C. Sackley	D. H. Pickering J. C. Pike H. F. Pineo T. G. Prescott H. H. Proctor J. D. Progris M. Rachins E. W. Read M. O. Rietz W. O. Rietz	S. G. Mathewson W. B. McCallum C. M. Sheer V. P. Mackay E. F. Lowe H. M. Linsky K. J. Hovnanian F. McMillen R. W. MacMillen J. K. Tufts
W. H. King G. Kline W. H. Krapohl P. Lamb R. P. Lever W. F. Lewis H. MacDonald H. MacFarlane H. S. Maguire J. J. Maihos	B. Miller R. G. Mowat N. W. Roylance G. E. Rushforth F. W. Russell E. W. Ryder G. W. Sanborn K. H. Sandmo H. G. Sandford W. G. Sanger	A. W. Jones H. Kallivas P. G. Kelley L. Kesslen W. L. King L. A. Kirkpatrick H. E. Knott A. E. Koss M. N. Lang R. M. Lavallee	F. J. Morrison E. A. Moulton O. Nelson F. H. Nickels A. E. Nickerson E. G. Nordwell T. J. O'Brien L. A. Packard W. W. Parker C. B. Tearsons	E. A. Sargent H. Sellars N. Shapiro H. D. Shea K. A. Shepard E. B. Sherlock H. A. Sherman, Jr. A. W. Simmins J. C. Sirios J. T. Skeans	L. J. Roazen N. H. Robertson H. C. Rowe I. B. Ruggles S. B. Ryder G. H. Salter M. J. Samiljan O. A. Schmalz M. Sherr G. C. Shackford	E. Carafa H. E. Marr G. B. Simpson J. K. Nicoll P. W. Taylor A. R. Stone G. S. Borek H. W. Cogger B. V. Hawthorne R. Crook
A. B. Marsh A. A. Martin D. McLean J. K. McLeod L. McNally H. E. Medlyn D.M.D. M. J. Metrick W. R. Monroe H. M. Morgan Jr. H. P. Morrison Jr.	M. Schneider B. G. F. Scott W. I. Scott F. H. Seelinger S. Snider A. P. Spencer R. G. Stritzel A. B. Terkelsen W. S. Thomson F. L. Upham	C. G. Locke L. L. Allen N. A. Anagnos A. O. M. Anderson F. A. Arnold Jr. H. R. Austin C. W. Barker W. B. Barnes C. E. Baughman R. F. Bennett	A. W. Pelree W. B. Perham J. E. Perry G. I. Pettengill R. T. Phillips T. J. Picard P. J. Pintel L. Pinofsky H. B. Piper N. A. Pool	G. G. Smith M. F. Smith V. H. Smith A. Snyder S. V. Stadig W. O. Staples H. A. Stoddard, Jr. A. F. Porter G. H. Potter R. H. Potter Jr.	H. Shooker R. J. Small B. P. Smith C. G. Swanberg M. R. Swanson K. G. Swindell H. Z. Tallen J. M. Tassey F. Taylor C. Thomaie	W. A. Hokanson O. Eckert J. T. Thurston J. E. Levine B. Zelermeyer C. A. Kane N. H. Holmes R. O. Bishop H. V. Canfield L. A. Chick
G. H. B. Murray G. T. Neilson H. W. Noyes F. M. Osmond E. Pappas R. I. Parker E. F. Penshorn R. W. Perkins F. Y. Porter W. A. Pumpula	R. E. Vyse R. E. Weeks F. P. Andrews Dr. M. M. Aronstam K. M. Ashjian F. A. Ayers R. J. Barber E. Bartlett R. W. Bassey G. S. Bearse	S. Berenson A. C. Bertrand R. F. Blake R. P. Blake H. C. Booth T. A. Booth R. St. C. Brooks P. B. Brown B. L. Bryant H. M. Buxton	H. P. Poole E. R. Poor J. N. Houliberg E. C. Houliberg H. D. Howson A. H. Irwin A. M. Johnson B. A. Johnson H. A. Johnson M. E. Johnson	J. A. Puffer C. F. Quimby T. Quinby L. B. Strader H. R. Stuart A. E. Swanson R. F. Sylvia B. W. Taylor F. E. Teichert N. W. Thomas	J. R. Thomson C. Allbright E. P. Aylward W. E. Babcock C. J. Bandalon K. M. Benos E. D. Callahan A. G. Carey H. M. Carlson D. J. Carriere	W. F. James R. A. Lang J. M. Murray R. N. Peckham M. B. Polayes A. Tocman M. G. Upham R. A. Johnson H. Porter S. S. Rand

ALEPPO TEMPLE

A. A. O. N. M. S.

SPRING CEREMONIAL

and

OYSTER FESTIVAL

Tuesday, April 2, 1957

MECHANICS BUILDING, BOSTON, MASS.

NOTE: YOUR 1957 SHRINE CARD IS NECESSARY TO PARTICIPATE IN THE ABOVE CEREMONIES. BE SURE YOU HAVE YOURS BEFORE THE DAY OF THE MEETING.

AFTERNOON MEETING 3:30 P.M. PAUL REVERE HALL
BALLOTING ON CANDIDATES BUSINESS MEETING

ACTION ON AMENDMENTS TO THE BY-LAWS

(See copy of changes printed in this meeting notice.)

RITUAL WORK IN FULL FORM

Enter at 99 Huntington Avenue for Afternoon Meeting

SPECIAL NOTICE — PETITIONS FOR MEMBERSHIP

Petitions to be acted on at this meeting must be in the Recorder's office not later than 5:00 P.M., Saturday, March 30, 1957 (two working days before the meeting)

BUFFET DINNER - - - 4:45 TO 6:45 P.M.

Nobles of Aleppo - No Charge — Visiting Nobles - \$2.00

GRAND BANQUET HALL, MECHANICS BUILDING

Enter 99 Huntington Avenue Doors open to Banquet Hall at 4:45 P.M.

EVENING MEETING, 6:00 P.M., GRAND HALL

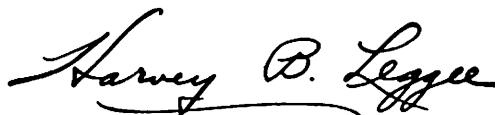
GRAND ENTRANCE
BUSINESS MEETING
BAND CONCERT — ORGAN CONCERT
ARAB PATROL DRILL
EVENING PARADE AND REVIEW

ALEPPO CHANTERS
ORIENTAL BAND
INDUCTION OF CANDIDATES
SECOND SECTION WORK BY DEGREE STAFF
GRAND VAUDEVILLE SHOW

1957 CARD ADMITS YOU

WEAR YOUR FEZ

Attest:



Recorder



Illustrious Potentale

1957 ELECTED DIVAN and APPOINTED OFFICERS



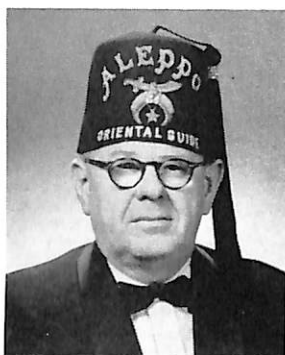
EDGAR L. TURNER
Chief Rabban



FREDERIC B. DUNCAN
Assistant Rabban



FRANCIS R. SAGLE
High Priest and Prophet



GEORGE B. ROWELL
Oriental Guide



JUSTIN A. DUNCAN, P.P.
Treasurer



HARVEY B. LEGGEE
Recorder



JAMES C. BAYLEY
First Ceremonial Master



HERBERT N. FAULKNER
Second Ceremonial Master



J. WILLIAM GARCIA
Director



FRANK W. WATSON
Director Emeritus



WALTER W. BENSON
Marshal



RAYMOND A. PHILLIPS
Captain of the Guard



CECIL C. MARBLE
Outer Guard



ALFRED C. BLAKE
Inner Guard

The Potentate's Message



ILLUSTRIOUS POTENTATE GEORGE A. WEEKS

WHEN I joined the Arab Patrol of Aleppo Temple in 1923, during the regime of our old friend and Companion, Illustrious Walter Woodbury Morrison, the Dean of Potentates and a member of my own Commandery, St. Omer #21 K.T., little did I think that in 1957 I would be Illustrious Potentate of the fourth largest Temple in North America. I am deeply grateful to you Nobles of Aleppo Temple for electing me to this high office. I deem it a proud distinction and a great personal honor. You may be sure it is my earnest desire to fulfill my duties as capably as have the distinguished Illustrious Potentates who have preceded me.

Never in world history has the great teachings of the principles of Masonry been more urgently needed than now. May we, as Shriners, have the inspiration, vision and Divine Guidance to further these priceless ideals!

We in Aleppo are about to embark upon a new year which holds great hope and promise. I am indeed fortunate to have such a fine corps of intelligent, diligent and hard-working officers. My appointments were made after long and careful consideration, and I firmly believe those whom I have selected are able and will ever bear in mind the best interests of Aleppo Temple. I regret that with a membership of 16,000 I cannot include more of you worthy and interested Nobles in my "official family."

An active year is anticipated and your officers assure you of more activities of general interest to enliven our Ceremonials and other functions. To mention a few plans:— we are to have two Shrine luncheons—

Friday, March 22nd and Thursday, October 31st.

The Shrine Ball will be held on Friday, March 22nd, and our Spring Ceremonial will take place on Tuesday, April 2nd.

At the June 7th Ceremonial we will have the pleasure and great honor of welcoming our Imperial Potentate, Gerald D. Cray, of Naja Temple, Deadwood, South Dakota, and on Saturday, June 8th we are planning, with hearty approval of Most Worshipful Andrew Jenkins, our new Grand Master of Masons in Massachusetts, another of those gala Masonic nights at the Boston Garden. This meeting will not only feature the official presence of the Grand Master, but also appropriate recognition of ranking Masons in both the York and Scottish Rite. There will be a colorful display of Shrine pageantry, including Aleppo Temple's famous band, patrol, Oriental Band, chanters, and other uniformed units. Invitations will also be extended to uniformed units in both Masonic Rites. There will be at least an hour of entertainment by nationally famous entertainers.

Your committee is working on plans for a party FOR MEMBERS AND THEIR FAMILIES ONLY — one to which you can bring the kiddies and all join in the festivities. Details will be given later.

The annual Shrine Baseball Day will be held at Fenway Park, Wednesday, July 31st — Red Sox vs. Detroit. This annual event has proved very successful with our Nobles, their ladies and children participating in great numbers. IF IT RAINS THE SAME GAME WILL BE HELD THE NEXT DAY, THURSDAY, AUGUST 1st.

In the Fall we hope to again sponsor the Shrine Circus or some similar attraction.

We are making these plans so all Nobles of Aleppo can get together and enjoy the companionship and friendship of each other and we look to each of you to help us realize them by stimulating interest and attending as many of the functions as possible. The world today needs "Fraternal Brotherhood, Charity, Hospitality and Good Fellowship." All of which can be found in the "Shrine" and by the smiling salutation of "Hi, Noble".

Our Temple name "Aleppo" is taken from Aleppo, the Garden City of Syria. It suggests leisure, luxury and beauty to the toil-worn merchant and travel-weary Pilgrim who wend their way northward from the scorching deserts in the southern part of Syria. The word "Aleppo" signifies "milk" and truly the place is "with milk and honey blest" — a veritable Oasis in the desert. We have a good name. Let us add to it so whenever the word "Aleppo" is used it will denote good fellowship.

Aleppo is noted for its hospitality and clean fun, and the present Divan will endeavor to guard that reputation — remembering always that we are Masons and acting accordingly.

As I appraise the responsibilities which I have assumed as your Potentate, I feel humble, indeed. I hope with the help of Almighty God and your cooperation, I may competently meet these responsibilities and that as your Potentate for 1957, I can in some measure further the glory of Aleppo Temple.

Sincerely yours in the Faith,

George A. Weeks

Illustrious Potentate.

1957

ALEPPO TEMPLE PERSONNEL

DIVAN — APPOINTED OFFICERS UNIFORMED UNITS — COMMITTEES

ELECTED DIVAN

GEORGE A. WEEKS.....*POTENTATE*
EDGAR L. TURNER.....*CHIEF RABBAN*
FREDERIC B. DUNCAN.....*ASSISTANT RABBAN*
FRANCIS R. SAGLE.....*HIGH PRIEST AND PROPHET*
GEORGE B. ROWELL.....*ORIENTAL GUIDE*
JUSTIN A. DUNCAN, P.P.....*TREASURER*
HARVEY B. LEGGEE.....*RECORDER*

PAST POTENTATES

Ill. Robert G. Wilson, Jr., P.I.P. Ill. Justin A. Duncan
Ill. Clarence J. McKenzie Ill. Frank B. Ellis
Ill. Harry G. Pollard Ill. N. Russell Lynn
Ill. James J. Curry Ill. Lawson W. Oakes
Ill. Willard P. Lombard Ill. Arthur G. MacKenzie
Ill. Arthur A. Sondheim Ill. Gerald F. Zedren
Ill. Herman C. McStay

TEMPLE OFFICERS

James C. Bayley.....*First Ceremonial Master*
Herbert N. Faulkner.....*Second Ceremonial Master*
J. William Garcia.....*Director*
Walter W. Benson.....*Marshal*
Raymond A. Phillips.....*Captain of the Guard*
Cecil C. Marble.....*Outer Guard*

APPOINTED OFFICERS

Andrew G. Jenkins.....*Grand Lodge Representative*
Claude L. Allen.....*Scottish Rite Representative*
Frank H. Wilson.....*York Rite Representative*
William F. Clark.....*General Grand Chapter Representative*
Frederic Kennedy.....*Grand Encampment Representative*
Willard P. Lombard, P.P.....*Order of DeMolay Representative*
N. Russell Lynn, P.P.....*Shrine Hospital Representative*
Rev. Thomas S. Roy, D.D.....*Past Imperial Chaplain*
Frederic L. Pike.....*Personal Adjutant-detail officer*
Alfred C. Blake.....*Inner Guard*
Rangnar Fridolin.....*Commander Uniform Units*
Walter M. Smith.....*Bandmaster*
Byron H. Peirce.....*Captain Mounted Patrol*
Earl R. Weidner.....*Director of Chanters*
Clarence G. Young.....*Director of Oriental Band*
Donald B. Vose.....*Director of Ritualistic Team*
Louis F. Salerno, M.D.....*Chief Surgeon*
Clarence Bohanon.....*Chief Steward*
Henry F. Bell.....*Ceremonial Director*
H. Y. Waterhouse.....*Stage Manager & Electrician*
Harold L. Burr.....*Director, Prorost Guard*
Arthur G. MacKenzie, P.P.....*Master of Ceremonies*
John F. Ercoline.....*Hospitaler*
William J. Shannon.....*Aide to Imperial Officer*
Harold A. Budreau }
Alexander Campbell }
Walter E. Furher }
Norman M. Gay }
Orrin J. Petrie.....*Transportation Officer*
Harry S. Morehouse.....*Hotel Liaison*
George B. Blum.....*Assistant Electrician*
Charles R. Gunnarson.....*Assistant Marshal*
Gilbert T. Singleton.....*Assistant Marshal*
Albert A. Saunders.....*Band Manager*
Joseph W. Marshall.....*Chanters Manager*
Robert N. Nordstrom.....*Oriental Band Musical Director*
Frank W. Watson.....*Degree Staff, Director Emeritus*
William A. Odell.....*Captain of the Guard, Emeritus*
Charles P. Nicoll.....*Hospitaler, Emeritus*
Frank W. Warren.....*Oriental Band Director, Emeritus*
Harry E. Rodgers.....*Organist*
Laurence M. Jackson.....*Official Photographer*
Henry S. C. Cummings.....*Historian*

REPRESENTATIVES TO THE IMPERIAL COUNCIL

ROBERT GARDINER WILSON, JR., P.P. (Ad Vitam)
WILLARD P. LOMBARD, P.P., *Emeritus*
HARVEY B. LEGGEE, *Emeritus*
George A. Weeks Frederic B. Duncan
Edgar L. Turner Herman C. McStay, P.P.

TRUSTEES OF THE PERMANENT FUND

ROBERT GARDINER WILSON, JR., P.I.P., *Chairman*
George A. Weeks (Ex-officio) N. Russell Lynn, P.P.
Justin A. Duncan, P.P. (Ex-officio) Eugene P. Carver

FINANCE COMMITTEE

ROBERT GARDINER WILSON, JR., P.I.P., *Chairman*
EDGAR L. TURNER (Ex-officio) Willard P. Lombard, P.P.
*Frank B. Ellis, P.P. Arthur A. Sondheim, P.P.
*(Comptroller for Finance Committee)

CHAPLAINS

Rev. Frank B. Crandall, D.D. Rev. Francis Dee Taylor, D.D.
Rev. Harry P. Folger, D.D. Rev. Thomas Sherrard Roy, D.D.
Rev. W. Irving Monroe, Jr., D.D.

POTENTATE'S AMBASSADORS

Paul W. Bemis Alf W. Larsen
William Beserosky A. Kenneth Martin
Leslie M. Collins Lewis M. Pearlstein
William P. Farrar Carlton S. Redmond
James B. Gabler Hugh S. Simcoe, Jr.
Deron Gulazian Thomas Soucy, Jr.
Herbert A. Jaynes Franklin B. Ward
George Laing Lester F. Young

AMBASSADORS AT LARGE

Orrin G. Bowen Harry H. Kay
Clarence E. Burleigh Clement B. Nash
Herbert F. Sawyer

POTENTATE'S AIDES

Allan Campbell, Jr. C. Warren Roberts
Roland J. Kinsman Francis W. Russell
Richard M. Levine G. Frederick Tebbetts

POTENTATE'S JUNIOR AIDES

Willard C. Lombard, Director F. Hamilton Oakes
Arthur G. MacKenzie, Jr., Arthur G. Pollard
Asst. Director Arthur A. Sondheim, Jr.
Melvin R. Lynn Philip M. Turner
Donald S. McStay Robert G. Wilson, 3rd
Gerald F. Zedren, Jr.

DIVAN GUARDS

Andrew J. Markhard Herbert F. Lynn
Arthur E. Johnson Merle D. Rider
George E. Smith

PUBLIC RELATIONS COMMITTEE

Andrew G. Jenkins, Chairman Hubert N. Bernard, Jr.
Claude Leroy Allen Earl W. Taylor
Thomas A. Booth Laurence E. Eaton
Frank H. Wilson Carroll B. French
Henry F. Smith William F. Clarke
Earle R. Barnard

WILLS, BEQUESTS AND GIFT COMMITTEE

Whitfield W. Johnson, Chairman Joseph W. Cotton
Claude L. Allen Douglass Lillie
Rutherford E. Smith Thomas Thistle

MEMBERSHIP COMMITTEE EVERY NOBLE OF ALEPPO TEMPLE

UNIFORMED UNITS

COL. RANGNAR FRIDOLIN, *COMMANDER*
CAPT. JAMES N. BABCOCK, *EXECUTIVE OFFICER*
LT. WILLIAM P. C. SMITH, *ASST. EXECUTIVE OFFICER*

ARAB PATROL

Adjutant..... Captain Harry N. Squires, Jr.
Surgeon..... Captain Louis F. Salerno
Personnel Adjutant..... Captain George W. Vaughan
Liaison Officer..... Captain Harold L. Burr
Quartermaster..... Lieutenant Charles M. Taylor
Supply Officer..... Lieutenant Walter W. Benson
Aide to Surgeon..... Lieutenant Stuart K. Partridge
Pediatrician..... Lieutenant Walter M. Horne

NON-COMMISSIONED STAFF

Quartermaster Sergeant..... Joseph E. Stead
Aide to Quartermaster..... John B. Glawson
Aide to Supply Officer..... Charles R. Gunnarson
Aide to Staff..... Andrew Duncan
Color Sergeant..... Thomas W. Wyman
Color Guard..... Arthur G. R. Carlson
Color Bearer..... Walter R. Lenk
Color Bearer..... Frank W. Curtis
Color Bearer..... Paul E. Gerolstein
Color Bearer..... Ralph H. Seifert
Color Bearer..... Frank A. Walsh
Color Bearer..... Franklin Wilmarth

FIRST PLATOON

First Lieutenant..... Francis A. Parker
Second Lieutenant..... Thatcher D. Taylor
Sergeant..... Charles E. Woodman
Sergeant..... George L. Black
Corporal..... John R. Nelson
Corporal..... Charles E. Neall, Jr.
Corporal..... Russell C. Musgrave
Corporal..... Hector MacFarlane
Hjalmar W. Anderson Henry Stanley
Frank E. Brown Raymond A. Sundstrom, Jr.
Robert M. Clark Oscar M. Jones Raymond A. Sundstrom, Sr.
Carl I. Danielson William H. Tauber
Alexander C. Demeter Richard C. Miller William H. Verammen
George S. Ferngold Richard G. Needle Herbert T. Wadman
Carl R. Hanson John W. Parsons Dennis C. F. Wakelin
Laurence E. Hicks Murray J. Stalker Robert B. Wilton

SECOND PLATOON

First Lieutenant..... George C. Shackford
Second Lieutenant..... Reginald Morse
Sergeant..... Ernest R. Erickson
Sergeant..... John B. Naylor
Corporal..... Chester A. Parkhurst
Corporal..... Russell N. Hawes
Corporal..... Morgan G. Chamberlin
Corporal..... John Cullen
Alfred L. Backstrom William J. Gurney Gordon B. MacNevin
Franklin F. Bartlett Allan I. Hatfield, Jr. John A. Matton
Ken W. Blennerhassett Arthur B. Hawkes Cyrus E. D. McMullin
Kendall Chase Richard L. Hayes Frank E. Milley
E. Fraser Collins Ara H. Hedison Walter C. Priar
Ernest A. Crossland James Laird Howard L. Phipps
Robert H. Deering Carl R. MacKenney Woodford Y. Smith
Stanley C. Gibbs Robert G. Wilson, Jr.

THIRD PLATOON

First Lieutenant..... James F. Blatchford
Second Lieutenant..... Minot F. Smith
Sergeant..... C. Bryant Wry
Sergeant..... Karsten H. Sandmo
Corporal..... Gustave A. Schlaugk
Corporal..... Joseph B. Rembaum
Corporal..... Joseph E. Jacobs
Corporal..... Wilbur D. Radford
Malcolm E. Austin George Shallah
Howard A. Baxendale Myer A. Shockett
Charles V. Biladeau Albert J. Hovsepian Max J. Shrier
Winslow C. Blancy Charles Kokinos Harry N. Sogegian
Edmund J. Canfa Harold G. Larson Frank Thorley
Maxwell A. Chessler John R. Lyons George C. Walker
Frank J. Collins Clarence A. Moff Haig Yacubian
John E. Ronbeck

FOURTH PLATOON

First Lieutenant..... Patten W. Dunn
Second Lieutenant..... Joseph L. Wehrle
Sergeant..... John M. Stratis
Sergeant..... John A. Maculay
Corporal..... George W. Wilkinson
Corporal..... Owen C. Towle
Corporal..... Sidney R. Williamson
Corporal..... William Strang
Harry E. Bell Thomas L. Malcolm
Robert L. Bennett Anthony H. Schumann
George L. Brothers Walter E. Halliwell Harold R. Shapiro
Robert M. Carlton Ernest N. Helgeson Frederick H. Simmons
Edward C. Dimock John A. Ivester Leslie C. Swozey
Willis Dresser George H. Jones Forest H. Ward
John Emslie Steven V. Ladus Arthur Wolfe
Arthur F. Lambert

FIFTH PLATOON

First Lieutenant..... Henry Markow
Sergeant..... Lewis Goldstein
Sergeant..... John J. Petrelis
Walter B. Barnes Cecil R. Porter
Charles E. Climo Kirkor Roopenian
Frederick R. Connor, Sr. Abbott L. Rodenhiser
James H. Coulter Joseph Sherman
Daniel Forsey, Jr. Herbert H. Smith
Norman W. Frye Malcolm G. Stevens, Jr.
Giragos Der Garabedian Cecil P. Murray Casmar J. Sveistys
Athe R. Gooch Kerop N. Nahanedian George E. Williamson
Cecil E. Hall Jackson B. Parker James W. Winton
Morrell O. Hebb Raymond J. Penniston Roland A. Young
Hazen T. Lambert

ACTIVITIES

Captain..... Herman J. Waldstein
Lieutenant..... Herbert F. Chantler
Lieutenant..... Cyrus J. Chapman
Sergeant..... Walter E. Surridge
Sergeant..... George F. Renkert
Louis H. Alter George W. Gardner Leon M. Lamb
Sol Basch Montgomery S. Gibson Richard M. Levine
John W. Berquist Byrd D. Cass Harry Mazmanian
George M. Dalaud Elmer K. Hanna Alonzo B. Reed
William W. Duncan Edmund J. Harvey Harrington B. Wyand

BAND AND DRUM CORP

WALTER M. SMITH, *Bandmaster*
ALBERT A. SAUNDERS, *Band Manager*
Albert F. Saunders..... *Assistant to Band Manager*
Abner Stodder..... *Quartermaster*
William O. Fischer..... *Assistant Quartermaster*
Gideon T. Sawyer..... *Band Treasurer*

FLUTE AND PICCOLO

William A. Black Orville N. Estes Cris S. Gustavsen
Gerry L. Brooks Raymond C. Filleul, Sr. George C. Peshhorn

CLARINETS

Thomas E. Banks John Gray Henry J. Sweedy
Anthony S. Bersicola Jack I. Hokenport M. Titlebaum
Louis Brightman William R. Koenig James E. Thurlow
Carl W. Burket Penrose R. Miller Kenneth A. Todd, Jr.
Lionel J. Fuller Theodore A. Miller Harry L. Wheeler
Anthony C. Riccio

SAXOPHONES

Ralph F. Baxter Philip G. Bronstein Paul H. Townsend
Michael J. Botte Frank H. Dunn George D. Wilson
Herman Bretschneider Harold E. Medlyn Samuel Winograd
Daniel Segal

TRUMPETS

R. T. Abrams Nathan Kaplan Abner R. Sisson
Milo S. Burnell Max I. Krulch Fred T. Waugh
Carl E. Chilsted Kenneth P. Lodge Edward J. Wheeler
Elliott M. Davidson Joseph Sade John A. Willis
Alfred R. FAVOR Richard B. Winslow
Donald B. Gordon Chester M. Sheer Harold C. Wright

ALTO HORNS

Ernest E. Basford Philip S. Haslam Philip R. Thompson
Charles E. Brown Clyde T. Renwick Aaron Tushin
Stanley A. Gay James S. W. Rogers Henry D. Wyeth

TROMBONES

John P. Barres Samuel J. Gulesian Gilbert A. Prescott
Shepard A. Brightman Raymond A. Handfield Harold M. Robinson
E. Clifford Burdick Adolphus Holton, Jr. Vernard M. Van Ham
Paul C. Petersen

BARITONES

Roger Blanchard, Jr. Deeran J. Gulesian Allan M. Yoffa
Gardner H. Shattuck

BASSES

Harry Atlas George M. Connell Malcolm E. McConnell
Benjamin H. Brightman William C. Gens Lewis A. Whittaker

PERCUSSION

Earl A. Bartlett Ralph W. Fitts Norman Leslie
Herman Brightman Alfred W. G. Henderson Moses M. Lipkin
Thomas W. Brooks Frank G. Holt Donald H. Robbins
Joseph C. Clapp Jean A. Kenny Robert A. Stetson

GLOCKENSPIEL

Gordon A. Seabury KETTLE DRUMS OBOE
Thomas W. Brooks Kenneth H. Wade

TEMPLE GUARD

RAYMOND A. PHILLIPS, *Captain of the Guard*
WILLARD C. LOMBARD, *Deputy Captain of the Guard*

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James W. Harmon..... *Sergeant*
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Henry W. Belair James H. Hunter Jack Pach
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Robert S. Andrews William M. Harris Alvin S. Mancib
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(Continued on next page)

UNIFORMED UNITS

(Continued)

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Luther E. Eastman, M.D. Joseph J. Sorkin, M.D.

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Hymen E. Benjaminson	Kenneth W. Harvey	John Shallah
Norman C. Blaisdell	Arthur H. Litchfield	Nathan Starr
William V. Dean	Edgar F. Noble, Jr.	James R. Thomson
Horace Fifield	Robert E. Nordstrom	Ralph K. Tiney
Gustav Fischer	Daniel A. Radiches	Harold L. Worth
	Frederick R. Wright	

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Lieutenant	Joseph A. Roberts
1st Sgt.	Ralph W. Schwendeman
O. M. Sgt.	Joseph B. Corleto
2nd Sgt.	John S. Lennerton
3rd Sgt.	Aaron W. Hobart
Treas. & Clerk	Girard N. Jones

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*George Dunnells	*Walter L. Peirce
*Robert S. Fifield	*Karl W. P. Reece
*Walter R. Green	*Clarence E. Smith
*Irving W. Ireland	Harold R. Stuart

*Cesare Vappi

*Past Captain

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Wor. Charles D. Harrington	Hiram Lodge
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ROBERT GARDINER WILSON, JR., P.I.P., *Associate Director*
ARTHUR A. SONDHEIM, P.P., *Associate Director*
WILLARD C. LOMBARD, *Assistant Director*

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SHRINE HOSPITAL NEEDS — CANNED MEATS, FISH, SOUPS and JUICES

During a recent visit to the Shriners Hospital at Springfield, our Illustrious Potentate George A. Weeks made a tour through the Hospital including the kitchen and stores. Potentate Weeks was greatly disturbed to find an extremely low inventory of these essential articles . . . canned meats, fish, soups and juices. These vital foods are necessary to build up the strength of the children convalescing in our Hospital. It has been found in the past that these products are easier to handle and easier to prepare and serve to the children when received in canned form.

Therefore, Illustrious Potentate Weeks is appealing to all Nobles of Aleppo Temple to assist in building up these inventories of our Shrine Hospital located in Springfield.

Donations may be sent to Shrine Headquarters or brought to the Ceremonial on Tuesday, April 2nd. These canned goods will be packed and shipped directly to the Hospital through the assistance of one of our Nobles in the trucking business.

NOBLES, YOU ARE INVITED TO ASSIST IN THIS WORTHY CAUSE.

THE NEW "ONE THOUSAND CLUB"
JOIN NOW!

ILLUSTRIOUS POTENTATE GEORGE A. WEEKS has formed a new club for Aleppo Temple Shriners called the "One Thousand Club", for the purpose of obtaining 1000 candidates for the year 1957.

There are no fees or dues necessary to membership. Any Noble of Aleppo can become a member of this exclusive club by signing the top line as sponsor of a candidate on an Aleppo Membership Petition during 1957.

All members qualifying will receive a special gold Shrine pin. This pin recently created by a local jewelry manufacturer bears a small red Fez in the center with the word "Aleppo" in gold across the Fez. A green band rimmed with gold bands encircles the red Fez. Inscribed on the band in gold letters are the words—"One Thousand Club—1957".

The pins will be awarded after each Ceremonial to all Nobles of Aleppo who sign the top line of a membership petition sponsoring a candidate who is elected to membership and initiated during the year.

Noble, get your candidate now and become a member of this new and unique group of Shriners.

Next Ceremonial, Tuesday, April 2nd. Closing date for accepting petitions for membership for this Ceremonial will be Saturday, March 30th.

"JOIN THE ONE THOUSAND CLUB"
"GET A CANDIDATE"

ALEPPO RETAINS FOURTH PLACE POSITION
IN SHRINEDOM.

THE latest Shrine membership figures recently received from the Imperial Recorders Office show the membership of the Shrine of North America to be 780,848 as of January 1, 1957, with Aleppo Temple still in fourth place.

The five largest Temples and their locations are:	
Syria, Pittsburgh.	24,693
Al Malaikah, Los Angeles.	22,276
Medinah, Chicago.	20,470
ALEPPO, BOSTON.	15,877
Moslem, Detroit.	15,317

The Temple with the largest number of Nobles created during the past year was Syria with 1528 candidates initiated, followed by Moslem with 1191. Syria likewise had the largest net gain for 1956 of 942, closely followed by Moslem with 808. Moslem's gain enabled them to boost their membership to a point where they are now within approximately 500 of Aleppo Temple.

Moslem of Detroit acted as host to the Shriners National Convention last year.

The annual figures compiled from the report of the 166 Temples in North America also discloses that 41,865 new Nobles were created, 4073 affiliated and 2743 reinstated, for a total gain of 48,681. The losses sustained by deaths were 14,633, demits 5825, and suspended 8550, making a net gain of 19,673 in membership for the Shrine of North America.

Of the 166 Temples, 149 made net gains during the year as against only 17 Temples with small net losses.

There are 3 Temples in North America with membership over 20,000; 2 with membership between 15,000 and 18,000; 7 having membership between 10,000 and 15,000; 38 in the 5,000 to 10,000 range; 48 with between 3,000 and 5,000 members; 65 between 1,000 and 3,000 and 3 with less than 1,000 membership.

OUR NEW ILLUSTRIOUS POTENTATE
GEORGE A. WEEKS

TIME MARCHES ON! Each year new leaders assume the responsibilities of guiding the destiny of our many Fraternal Organizations. New ideas, new spirit, and new enthusiasms follow the election and appointment of officers. This year Aleppo Temple elected Illustrious George A. Weeks as the head and in accepting the office at our Annual Meeting, January 19, 1957, Illustrious Noble Weeks thanked the Nobility of Aleppo for conferring upon him the highest honor in their power to bestow, the office of Illustrious Potentate of Shrinedom's fourth largest Temple. In his remarks he said:

"I assure you I am extremely grateful for the confidence you have reposed in me. I realize that I have a tremendous task ahead of me to follow a man who, during the past two years, has done so much for our Temple.

"There was held in Boston Garden on June 4, 1955, the greatest gathering of De Molay Boys ever to be assembled under one roof, and the guest speaker on that occasion was Imperial Sir Frank S. Land, the founder of the De Molay Boys. And again, on June 2nd, 1956, Aleppo sponsored an "All Masonic Night" when more than 16,000 Masons and their families assembled in Boston Garden to witness the great outpouring of Masonic Grand officers and Presiding officers in a spectacle that will be long remembered by all who were privileged to witness this event.

"Financially our Permanent Fund is in excellent condition.

"I have been continuously active in Aleppo Temple since I joined the Patrol in 1923, a period of 33 years. I feel that I have some idea of what the Nobility and the uniform units want. I know I have an exacting job ahead of me, that will demand from me a maximum of ability and sound judgment, requiring moral strength and unswerving devotion to the Principles of Masonry, our Pre-requisite Bodies and to the Nobility of Aleppo Temple.

"Masonic Ritual teaches us that in unity there is strength; also that Harmony is the strength and support of all institutions, more especially this of ours. Our Organization is not too large to have complete Unity and Harmony. It is not too large that we cannot have an efficient and business-like administration. If we are to go forward, we must be living examples of the great Principles taught us in our previous Obligations. Never forget that you are a Blue Lodge Mason and that you should never wear your Fez any place that you would not take your mother, wife, sister or daughter.

"The underlying Principles of our Order are: Pleasure without Intolerance; Hospitality without Rudeness; Jollity without Coarseness.

"One year ago our total membership was 15,644. The net gain in membership that year was 1,017, the largest of any of the Temples connected with Shrinedom. This year we show a net gain of 233, making our total membership as of December 31, 1956 — 15,877. This net gain makes Aleppo the fourth largest Temple in the world. In order to maintain our position in 4th place, we must have at least 1,000 candidates to make up for losses by deaths, demits and suspensions.

"I shall be your Leader for one year, and I shall seek much advice and counsel. I ask your cooperation and whole-hearted support during the coming year.

"Again, I thank you for this honor."

NOBLE ROWELL ELECTED TO DIVAN

AT the January Annual Meeting of Aleppo Temple, Noble George B. Rowell of Cambridge was elected to the office of Oriental Guide, the first step in the official Divan of the Temple toward the office of Illustrious Potentate.

Noble Rowell, one of Boston's leading attorneys, has had an active life in Masonic, political, civic and legal fields. He is a member and Trustee of the Permanent Fund of Charity Lodge, A. F. & A. M., of Cambridge, a member of Harvard Lodge, A. F. & A. M., Keystone Royal Arch Chapter, a Past Illustrious Master of Cambridge Council, R. & S. M., Past Commander of Cambridge Commandery No. 42, K. T., Past Commander of St. Bernard Commandery No. 12, K. T., and the Scottish Rite Bodies, serving as Judge Advocate of Massachusetts Consistory. He also holds membership in Boston Court No. 103, Royal Order of Jesters, and Omar Grotto, M.O.V.P.E.R.

Noble Rowell was graduated from Dartmouth College (A.B.) in 1918, Harvard Law School (LL.B.) in 1921, and holds an Honorary Degree in Suffolk University. He is a member of the American, Massachusetts, and Boston Bar Associations and the American Judicature Society. He is a member of the Bar of the United States Supreme Court, Commonwealth of Massachusetts; United States District Court for the District of Massachusetts, and the United States Court of Appeals, First and Ninth Circuit.

Among his political activities he is the Chairman of the Cambridge City Republican Club and former Chairman of the Republican State Committee, and at present is a Director of the Republican Club of Massachusetts. He served as First Assistant Attorney General of Massachusetts from 1945 to 1948 and Special Assistant Attorney General in 1949.

In civic activities Noble Rowell has served as Chairman of the Red Cross Drive, Salvation Army Drive, and U.S.O. Drive, and as Director of the Executive Committee of the Salvation Army.

Noble Rowell is a partner in the firm of Warner Stackpole Stetson & Bradlee, Attorneys. He was married to Marion C. Smith in 1925 and has one daughter, Dorothy.

SHRINES LAUNCH HOSPITAL PROGRAMS

NEW COMMITTEES have been formed nationally in all Shrine Temples by the Governing Board of the Shriners Hospitals for Crippled Children to inform the Nobility and friends of the Shrine of the programs for the coming year in connection with wills, bequests and gifts.

In this day of increasing "give away" it is, to say the least, annoying to be constantly besieged by requests for assistance from many sources. The Shrine is not making an organized drive. The Wills, Bequests and Gifts Committees in each Temple are organized to work on a long range program toward assisting the Shrine Hospital Trustees to enlarge our Endowment Funds.

The Committees in Shrine Temples are composed of the Potentate, Divan, Attorneys, Trust Officers, Medicos, Business Executives and other interested Nobles who are coming to realize that there is a tremendous reservoir of those willing and able to help. There are those in a position to give away large and small sums each year and the possibilities from legacies and insurance are limitless.

We can all understand that as these Committees grow in size and effectiveness, so grow the Hospital Endowment Funds.

Each and every Noble is requested always to be alert and watchful for the opportunities that are sure to come his way and appraise the Fraternity as well as the public of the fact that the Shriners Hospitals for Crippled Children, known as the "World's Greatest Philanthropy," is a project that any person can be proud to assist through the medium of wills, bequests and gifts.

YOUR MASONIC STANDING

FREQUENTLY misunderstanding exists in minds of some Nobles regarding the mandatory law of the Imperial Council which requires a Noble to maintain his good standing in one of the two prerequisite bodies, either the York or Scottish Rites.

It is not compulsory to be a member of both rites, but good standing in the rite of one's choice is obligatory.

To maintain membership in a Commandery, you must be in good standing in both the Lodge and the Chapter.

To maintain membership as a 32nd degree Scottish Rite Mason, you must be in good standing in the Lodge.

Since membership in either a Commandery or the Scottish Rite is predicated upon good standing in the Lodge, it is obvious that if your membership is severed in the Lodge you are automatically dropped in all other Masonic bodies, and the Shrine, of which you might be a member. When you drop your membership in the Commandery or Consistory, you are automatically dropped in the Shrine. Don't let this happen to you!

Remember, however, that being a Shriner makes you no less a Mason. It gives you no privilege or license to do anything that you would not do as a Mason. When you wear the Red Fez it should be respected the same as you respect your Lambskin Apron.

OUR NEW SECOND CEREMONIAL MASTER

NOBLE HERBERT NELSON FAULKNER was the choice of the Illustrious Potentate, George A. Weeks, to be appointed to the official Divan of Aleppo Temple as Second Ceremonial Master.

He was born on July 25, 1902, in Charlestown, Massachusetts, opposite Bunker Hill Monument. Residing at 19 Renwick Road, Melrose, he has been particularly interested in the School Committee, serving on its board for twelve years, eight years of which he was its Chairman. For nearly ten years, Noble Faulkner has been President of the \$120,000,000 Federal Home Loan Bank of Boston: a past President of the Boston Chapter of American Savings Loan Institute and a past national President of the same organization. Also a Director of the Financial Advertisers Association of New England.

Our new Ceremonial Master's life has been very active. He was Raised in Wyoming Lodge, A. F. & A. M., in 1924 and served as its Master in 1943; Exalted in Waverly Royal Arch Chapter in 1929 and served as High Priest in 1938. He was greeted in Melrose Council, Royal and Select Masters in 1947, and Knighted in Hugh de Payens Commandery, No. 20 K. T., in 1931. He became a member of the Scottish Rite Bodies in the Valley of Boston in 1943 and was Commander-in-Chief of Massachusetts Consistory for three years, from April 1949 to April 1952 and was Created an Honorary Member 33 of the Supreme Council in 1951. He was Created a Noble of the Mystic Shrine in Aleppo Temple in November 1950. He holds a membership in the Societas Rosicruciana and is the Master of Ceremonies of Massachusetts Council of Deliberation.

Noble Faulkner served as District Deputy Grand Master of the Melrose Masonic District and was appointed for the year 1957 as Deputy Grand Master of the Grand Lodge of Masons in Massachusetts.

He is a member of the Melrose Unitarian Church and serves on its Endowment Committee. He was married to Mildred A. Tuttle of Melrose on June 20, 1930 and has one daughter.

Aleppo Temple can well be proud of its newly appointed Second Ceremonial Master.

CEREMONIAL ATTENDANCE

WE have had many inquiries in the past with reference to the number in attendance at Aleppo Ceremonials and the number of candidates initiated. It might be of interest to the Nobility to know that the attendance at our Annual Meeting held on Saturday, January 19, 1957, was 3,641, including 33 visiting Nobles and the 106 candidates initiated.

At the Fall Meeting, held on Saturday, December 1, 1956, there were in attendance 4,405, including 142 visiting Nobles and 383 candidates initiated.

The attendance of men in all Uniformed units participating in the Ceremonials is approximately 500 for each meeting.

HELP ALEPPO

IF you enjoy being a Shriner, remember there are hundreds of other Scottish Rite and Knights Templar Masons who are not Shriners, but could be enjoying Shrinedom with you.

If you know a prospect, talk to him about entering our fellowship.

If he isn't ready for the Spring Class, he may be ready for the June Class. In any event, ask him. Sometimes that is all we need to encourage another to join our great Temple.

CHANGE IN BY-LAWS

The following amendments to the By-laws of Aleppo Temple were presented and read at the Annual Meeting, January 19, 1957, and, in accordance with the present By-laws of the Temple, will be brought up for action at the Business Meeting of the Temple, to be held in Paul Revere Hall, Mechanics Building, Boston, at 3:30 P.M., Tuesday, April 2, 1957:

"Moved to amend Article IV, Section 8, of the By-laws of Aleppo Temple by striking out the final sentence in such section: 'All expenditures of the principal shall be in the same manner and for the same purposes now provided in the By-laws for the income,' and inserting in place thereof the following: 'The withdrawal or expenditure of any part of the principal of the Permanent Fund in excess of \$8500 in any one year shall require the affirmative vote of three quarters of the members present at a stated session of Aleppo Temple called for such express purpose, of which due notice shall be given, and a quorum necessary to consider such action shall consist of not less than one-fifth of the membership of Aleppo Temple.'"

"Moved to amend Article VII, Section 9, of the By-laws of Aleppo Temple, by adding a closing sentence to said Section 9 as follows: 'For action on a proposed alteration, repeal, or amendment of Article IV, Section 8, relating to the Permanent Fund a quorum of not less than one-fifth of the membership of Aleppo Temple shall be necessary and the adoption of such proposed alteration, repeal, or amendment shall require the sanction of three-quarters of the members present.'"

CIRCUS DADDY CLUB LIST NO. 3

THE additional names of Nobles of Aleppo who joined the 1956 Shrine Circus Daddy Club from November 26 to February 26 by purchasing five or more coupons to the recent 12th Annual Shrine Circus and returning the tickets with their check to be used by the Committee in balancing the ticket account of last year's 12th Annual Circus, to make up the difference between requests made for Daddy tickets and the supply actually available, are printed below.

G. A. Johnson	T. W. Salo	L. J. Green
H. I. Johnson	G. B. Sellars	G. K. Higgins
W. B. McCallum	P. C. Sivert	Dr. S. Kay
F. H. Munroe	C. Stahleker, Jr.	M. Richardson
C. B. Baker	A. C. Thomas	G. A. Ripley
M. J. Bloch	J. Thompson	S. A. Ross
A. I. Campbell	P. R. Thompson	R. G. Smith
J. J. Green	M. L. Tobman	B. S. A. Stenmark
Maj. R. J. Green	P. H. Townsend	J. R. Webb
W. R. Holmes	B. Wainshilbaum	F. E. Allen
P. H. Humphries	T. G. Ward	C. H. Barstow

R. P. Keefe	H. E. Warden	H. D. Bremmer
S. Keller	A. K. Wells	H. H. Dunphy
R. Levinson	D. H. Robbins	L. C. Eidam
A. H. Litchfield	Kiwanis Club of Lowell	B. O. Finigan
L. J. Litchfield	George J. Hill, Jr.	J. F. Gordon
M. E. McConnell	R. G. Wilson, Jr.	E. A. Hall
C. J. Mitchell	R. G. Wilson, III	R. H. Houghton
B. H. Newhall	C. G. Carlson	J. A. Melhado
A. E. Parke	O. F. Carlson	D. W. Merrick
M. A. Rich	M. S. Cate	V. L. Roberts
B. S. Ritchie	Chester Clark	F. E. Robinson

E. Robbins	G. W. Crosby	A. H. Schumann
L. B. Shearer	E. R. Densmore	G. Wilson
P. E. Thompson	L. D. Derick	R. B. Woodland
A. G. Tingus	F. B. Ellis	Jack Rose
G. H. Argyle	E. Groper	Dr. K. Tomajan
P. P. Blaustein	C. S. Hennigar	F. Johnson
J. H. Gross	J. H. O. Ingalls	E. C. Briggs
T. Leavitt	G. E. Johnson	H. L. Gardner
I. O. Miller	R. E. Jones	A. P. Hilstrom
B. W. Orrill	C. H. Hasker	G. E. Kenyon
J. G. Sawtelle	W. F. Kammler	C. L. Lewis

E. C. Simson	S. N. Miller	H. A. Pavitt
S. L. Viscarello	J. R. Nelson	L. C. Barnes
H. E. Webster	G. A. Nikola	R. I. Robinson
C. A. Westhaver	I. Rosenthal	D. H. Stewart
G. F. D. Reichley	E. E. Anderson	A. F. Bonazzoli
J. W. Riley	H. L. Capron	G. M. Clark
H. Ross	O. L. Clark	F. D. Goodwin
A. P. Rounds	J. A. Hilliard	F. G. Holt, Jr.
J. W. Rowe	J. E. Dakin	C. E. Johnson
T. C. Rowen	H. B. Leggee	A. A. Mavrofrides
R. A. Ruggles	P. Foshay	Mark Mavrofrides
R. F. Russell		W. V. McKechnie

SHRINE CLUB MEMBERSHIP PASSES 500 MARK

AT the Annual Meeting and Election of Officers of the Shrine Club of Southeastern Massachusetts, located at New Bedford, the Nobles re-elected William Berserosky to his sixth term as President of the Club.

At this meeting, which was attended by Nobles from the Southeastern and Cape Cod areas, the Secretary, Noble Alvin L. K. Tunstall, reported that the Club membership had increased to the all-time high of 537.

The President reported on the activities of the Club for the past year and revealed the fact that the Club is now sponsoring five crippled children at the New England Unit of the Shriners Hospital at Springfield, Massachusetts.

COMING EVENTS

Northeastern Shrine Association Temples

Annual Fall Field Day and Election of Officers

of the Northeastern Shrine Association

Friday and Saturday, September 13 and 14, 1957

Springfield, Mass. — Melha Temple Host

ALEPPO TEMPLE, BOSTON, MASSACHUSETTS

Tuesday, April 2 Ceremonial
 Friday, June 7 Ceremonial
 Saturday, June 8 All-Masonic Night — Boston Garden
 Friday, November 22 1958 Ceremonial
 Friday, January 24 Annual Meeting and Ceremonial

ANAH TEMPLE, BANGOR, MAINE

Friday, June 21 Ceremonial, Houlton
 Saturday, October 5 Joint Field Day with Kora Temple at Waterville

BEKTASH TEMPLE, CONCORD, NEW HAMPSHIRE

Saturday, May 11 Ceremonial at Concord
 Saturday, July 27 Smoker at Keene
 Saturday, August 24 "Maple Sugar" Football Game at Manchester, for Shrine Hospital
 1958
 Saturday, January 18 Annual Meeting

CAIRO TEMPLE, RUTLAND, VERMONT

Saturday, May 18 Ceremonial
 Saturday, August 17 Clam Bake
 Saturday, December 14 Cold Sands Ceremonial

KARNAK TEMPLE, MONTREAL, QUEBEC, CANADA

Saturday, June 8 Ceremonial, Mount Royal Hotel, Montreal
 Friday, November 29 East-West Football Game at Montreal for Shrine Hospitals

KORA TEMPLE, LEWISTON, MAINE

Saturday, April 27 Ceremonial at Lewiston
 Friday, June 7 Ceremonial at Lewiston
 Saturday, October 5 Joint Field Day with Anah Temple at Waterville
 Saturday, November 9 1958 Ceremonial (Tentative Date)
 Friday, January 17 Annual Meeting

LUXOR TEMPLE, ST. JOHN, NEW BRUNSWICK, CANADA

Thursday, March 7 Ceremonial
 Friday, May 31 Ceremonial

MELHA TEMPLE, SPRINGFIELD, MASSACHUSETTS

Saturday, May 4 Ceremonial
 Friday and Saturday Host to Northeastern Shrine Association's Fall Field Day — Eastern States Exposition
 September 13 and 14

MOUNT SINAI TEMPLE, MONTPELIER, VERMONT

Saturday, May 25 Ceremonial at Barre
 Saturday, October 5 Ceremonial and Ladies' Night

PALESTINE TEMPLE, PROVIDENCE, RHODE ISLAND

Monday, May 13 Ceremonial at Rhodes on the Pawtuxet
 Saturday, June 29 Boat Trip

PHILAE TEMPLE, HALIFAX, NOVA SCOTIA, CANADA

Saturday, March 23 Ceremonial

PYRAMID TEMPLE, BRIDGEPORT, CONNECTICUT

Friday, March 22 Ladies' Night at Bridgeport
 Saturday, June 15 Ceremonial at Stamford

SPHINX TEMPLE, HARTFORD, CONNECTICUT

Friday, March 8 Potentate's Reception
 Saturday, May 25 Ceremonial
 Saturday, June 8 Sphinx Temple Saguenay River Trip. All Nobles invited. Make inquiries to Phillip R. Pratt, Illustrious Potentate, Post Office Box 825, Waterbury, Connecticut
 Saturday, December 14 Ceremonial

COMING EVENTS OF ALEPPO TEMPLE

Tuesday, April 2, 1957... Spring Ceremonial and Oyster Festival, Mechanics Building, Boston

Monday, April 8, 1957... Annual Meeting and Banquet of Aleppo Bowling League, University Club, Boston

Thursday, April 25, 1957... Annual Potentate's and Ladies' Night, North Shore Shrine Club, New Ocean House, Swampscott

Wednesday, May 8, 1957... Annual Potentate's Night, Shrine Club of Southeastern Massachusetts, New Bedford Hotel, New Bedford

Friday, May 10, 1957... Annual Potentate's and Ladies' Night, Merrimack Valley Shrine Club, Crystal Ball Room, Shawshen

Tuesday, May 14, 1957... Annual Potentate's Night, Worcester County Shrine Club, Forshinn Club, Shrewsbury

Friday, June 7, 1957... Ceremonial and Imperial Potentate's Visitation, Mechanics Building, Boston

Saturday, June 8, 1957... All-Masonic Night, sponsored by Aleppo Temple, Boston Garden

July 15-18, 1957... National Shrine Convention, Minneapolis, Minnesota

Friday and Saturday, September 13, 14, 1957... Northeastern Shrine Association Annual Meeting and Fall Field Day, Springfield, Massachusetts

**GET A CANDIDATE FOR
 THE CEREMONIAL, APRIL 2, 1957**

ALEPPO TEMPLE

A. A. O. N. M. S.

SPRING CEREMONIAL and STRAWBERRY FESTIVAL
OFFICIAL VISITATION of the IMPERIAL POTENTATE
FRIDAY, JUNE 7, 1957



*"To the Glory of God and to All Humankind, Regardless of Race, Creed or Color,
Shriners Hospitals for Crippled Children are Dedicated"*

The Potentate's Message



ILLUSTRIOUS POTENTATE GEORGE A. WEEKS

JOIN THE "1,000 CLUB"
IN THE "GERALD D. CRARY CLASS"
To Sell Our Shrinedom,
Use Salesmanship That Specifies

Dear Nobles:

As the good business corporation Aleppo Temple with its officers and so-called stockholders (the Divan and Nobility) plan the events to be staged, the goals to be achieved, the committees to be appointed for our Shrine Year, it is paramount we remember that our most important business is to sell Shrinedom.

Life itself is linked to the principles of salesmanship. So is the success of our events, our aims and our growth for the year 1957. How well we convince others depends upon the value we ourselves place upon Shrinedom. We are all salesmen, every day of our lives. We are selling our ideas, our plans, our enthusiasm to those with whom we come in contact to join Aleppo Temple.

So that we may continue like any business to grow in 1957, we must have new business. Our new business is new members without which we would soon CEASE TO EXIST. As the so-called stockholders of Aleppo Temple, I call upon you to stage an enthusiastic salesmanship program. I urge

you to sell our Temple every day in 1957 — to sell our ideas and our plans. Do it from where you now stand! Do it with what tools you have at your command!

The personal letter. In the business world they call it "direct mail" advertising. The personal letter, properly prepared (and there's *always* at least one Shriner in every Temple who can write a friendly, persuasive letter that could be used as a model for all such letters dispatched) can be a powerful instrument in securing new members.

The personal touch. This occurs where it is possible for recruiters to talk person-to-person, either to friends or strangers, in their homes or at social functions specially staged for introductions. Here the charm and persuasiveness of the Shriner is paramount.

Our program calls for every Noble to visit his Blue Lodge and urge his Masonic friends to take the prerequisite degree and carry on into Aleppo Temple.

The Blue Lodge is the very basis of increased membership. Therefore, *all* energies must be first directed to Blue Lodge activities. It is here that prospective members can be made acquainted with the desirability of being a member of the greatest fraternal organization in the world.

It calls for every Noble to urge his eligible Scottish and York Rite friends to join Our Temple at once.

Good salesmanship calls for definite selling — definite reasons — definite ideas on why your friends should join Our Temple. It calls for making your sales conversation ring with Shrine benefits — for telling your prospect that in the Shrine:

- he will be part of an organization built upon and dedicated to fellowship.
- he will join with successful men of character.
- he will associate with leaders of government, business, education.
- he will have a place to meet — to enjoy our recreation facilities.
- he will be a living part of our 17 magnificent Crippled Children's Hospitals where more than 300,000 children have been made well and happy.
- he will have a tremendous variety of social activities — he and his family will enjoy our colorful dances, dinners, trips and parties.

Noble, if we all engage in this enthusiastic endeavor and use salesmanship that specifies, we will make many a sale for Our Temple. As a stockholder of Our Temple, I am COUNTING ON YOU — so that we can continue to GO and GROW in 1957.

Yours in the Faith,

George A. Weeks

Illustrious Potentate.

Imperial Potentate's Message



ILLUSTRIOUS NOBLE GERALD D. CRARY

"A LITTLE CHILD SHALL LEAD THEM"

So said the Prophet of old. (Isaiah 11:6)

Great ideals are necessary to the wholesome prosperity of mankind. Yet many have lost faith in ideals, some think they are a deceptive creation of the mind, some consider them impossible to perform and some would rather not be bothered. Be that as it may, we find that we can learn great lessons from the little things in life. Can we imagine a great philosopher taking lessons from a little child?

What great work do we find done in the Shrine? Not one child but many children are crying out for opportunity to be happy as other children. Men of the Shrine have heard the cry and have acted to do something about it. So we have today many great hospitals to care for those in need. There are many people, even some Masons, who do not know the great work the Shrine is doing, they see nothing but the Shrine parades. However, the little children in these hospitals know what is being done for them and their voices are being heard around the world. Perhaps these children will inspire us to even greater humanitarian deeds.

Perhaps some day a great ideal will be realized when we can do something to prevent these unfortunate conditions in little children. So ideals are necessary and something to look forward to and work for. In the meantime we will try to heed the cry of those in need, and they shall lead us . . . and let us also remember, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

GERALD D. CRARY
Imperial Potentate

Record of
ILLUSTRIOUS NOBLE GERALD D. CRARY
Imperial Potentate

OUR IMPERIAL SIR Gerald D. Crary was born in Chicago, Illinois, on November 11, 1892, and moved to the Black Hills of South Dakota in 1898. He was educated at the Black Hills Teachers College, Spearfish, South Dakota.

At the age of 17 he entered the employment of The Fish & Hunter Company of Deadwood, South Dakota, as a stenographer and served through the years in various offices as Treasurer, Secretary, and now Vice-President, and served continuously as a Director of this old firm which was established in 1878, for over thirty years. He is also a Director of the Custer Lumber Company, Custer, South Dakota.

He has always been active in civic, religious and fraternal circles in the Black Hills. He served many years as a Director of the Deadwood Chamber of Commerce; is Past President of the annual celebration "Days of '76"; is Past President and still a Director of the Greater South Dakota Association. He also served as Vestryman and Treasurer of St. Johns Episcopal Church; was Exalted Ruler for the State of South Dakota in 1927-28, besides serving as Chairman of the Trustees for many years.

He was First Director of R.O.J. Court No. 153; holds membership in all York Rite Bodies; Black Hills Consistory; held all Chairs on the Divan of Naja Temple and was elected Potentate of Naja Temple in 1942. He is active in Mid-West Shrine Association work. He was elected Imperial Outer Guard in 1947 at Atlantic City, N. J. He is a congenial and likeable Noble, known to all as "Jerry."

His wife Olive, son Thomas and daughter Margaret Ann, comprise the present Crary family. Another son, Lt. Col. Gerald D. Crary, Jr., now deceased, was a member of Naja Temple. Noble Thomas H. Crary, who was a graduate from West Point in 1942 and served in World War II, is now associated with his father in business and is Worshipful Master of his lodge.

MY OLD RED FEZ

My old fez is faded a bit, Yet every time I look at it,
I view the past through memory's door, scenes that will
come again no more.
Voices and faces of yesteryears, Through the magic of my
old red fez appears.
To remind me of Joys that once were mine, And happy
days in the Mystic Shrine.

My old red fez has faded a bit, Still I am very proud of it
Proud of the things for which it stands, The willing hearts —
The helping hands.
Ready always to do their best, To meet with courage every
test.
Proud of the memories that are mine, Of noblemen of the
Mystic Shrine.

My old red fez has faded a bit, Yet I am very happy with it
It knows the touch of friendly hands, And symbolizes you
understand.
The things that are so good and fine, In our beloved Mystic
Shrine.

My old red fez has faded a bit, And someday I'll take leave
from it.
But not without a freindly smile, For it has been mine for
a long, long while.
And if allowed in some future state, on earth's affairs to
meditate.
Happiness will indeed be mine, As I think of the Mystic
Shrine.

So here's to the old red fez, And the men who have worn it.
May love and loyalty ever adorn it, May the Sun of good
fellowship eternally shine,
In the hearts of the men in the Mystic Shrine.

THE MAGIC NAME — ALEPPO:

OUR Aleppo Temple has had an interesting history. Because 15,877 of us pay allegiance to it, it is important that we know more about when it was organized, how it got its name, who were some of its organizers and other facts that give us a sense of pride in being identified with it. Most of us know that it now ranks as the 4th largest Shrine in North America — following the Shrines of Pittsburgh, Los Angeles and Chicago in size. But, not many know it is the 13th oldest among the 166 Shrines in the country. The records will show that Aleppo Temple was organized June 6, 1883; and that six of the seven Charter Members belonged to St. Omer Commandery No. 21, Knights Templars — the same Commandery in which our present Illustrious Potentate George A. Weeks holds membership. The same proportion of these Charter Members were also members of the Scottish Rite Bodies in the Valley of Boston. Henry E. Hosley was our first Illustrious Potentate — and the first formal meeting of Aleppo was held on October 28, 1885 — 72 years ago!

A choicer name could not have been selected, for Aleppo — situated, as it is in Syria, is a veritable oasis in the desert, where travel-worn and travel-weary pilgrims paused amidst the beauty of a city bordered by a river, luxuriant with gardens, clusters of stately shade and fruit trees, and topped by a huge castle or citadel on the crest of a steep, inaccessible height — rising abruptly phantomlike out of the very heart of Aleppo — and towering high above the silent solemn barren valley surrounding it. The parapets and embattlements have long since crumbled to pieces in many places — but, in prouder days the citadel had sustained many a devastating seige and repulsed many an assiduous assault. It was considered for all practical purposes impregnable with an almost impassable moat — it having walls twelve feet in thickness.

During the Crusades, Aleppo was a formidable stronghold of the Saracens, having probably had its inception at the beginning of the Mohammedan Era. The buildings are purely Moslem in style. At one time the population of Aleppo exceeded 200,000 — but, the earthquake of 1822 destroyed not only a greater part of the famous city but two-thirds of its inhabitants. Cholera played havoc in further decimating it in 1832; and again in 1865. But new life and hope arose from the fertile oasis in this Syrian plain. You can see that with such a background, the name Aleppo lends an Oriental Spirit and natural touch that gives our Shrine a perfect setting for its mystic customs, quaint costuming and rhythmic chanting of a world pulsing with a sense of leisure, relaxation and milk-and-honey blest — which we try to radiate here in the Oasis of Boston.

Aleppo met at several different places during its first thirteen years of existence. One of the first recorded meetings in Mechanics Hall of Aleppo Temple was on May 13, 1896, where we have remained so happily these past 60 years. One of the important reasons for the splendid growth and strength of our Shrine has been our interest in the Home for Crippled Children — a benevolence that has been from the start identified with Shriners all over the country. The Shrine Hospital for Crippled Children in Springfield, Massachusetts has received something like \$25,000 annually from Aleppo Temple. It is considered to be one of the best equipped, most modern and one of the finest anywhere — and its record of having helped to restore thousands of youngsters to normality and renewed hope, since it came into being in 1924 — is something all Shriners take great pride supporting — and the name Aleppo, a magic name, in making such a benevolence possible.

Noble Henry S. C. Cummings, Historian
33 Oak Hill Street, Newton Centre, Mass.

KNOW ANY PROSPECTS?

NOBLE, if you enjoy being a Shriner, remember there are hundreds of Knights Templar and Thirty-Second Degree Masons in our jurisdiction who might also enjoy the Shrine.

If you know of a prospect, talk to him about signing that petition NOW, for our Ceremonial, Friday, June 7.

APPOINTED OFFICERS

(Announced after April listing)

F. RAYMOND McPHERSON..... *Adjutant*
EUGENE R. COLE..... *Ambassador*
GENE ANDERSEN..... *Ambassador*
JOHN E. OVERY..... *Ambassador*
MONTGOMERY S. GIBSON..... *Official Projectionist*

WILLS, BEQUESTS AND GIFTS COMMITTEE

ROBERT GARDINER WILSON, JR., *Chairman*

Claude L. Allen	Whitfield W. Johnson
Joseph W. Cotton	Douglas G. Lillie
Lester R. Dingwell	Frankland W. L. Miles
Herbert N. Faulkner	Rutherford E. Smith
Raymond A. Ilg	Sheridan J. Thorup

Carl W. Trempl

REGISTRARS OF CANDIDATES

CHARLES W. GURDY, *Chief Registrar*

Wilbur M. Coolidge	Dwight L. Pevear
Henry W. Lewis	Warren C. Woodworth

DIVAN GUARDS

Arthur E. Johnson	Merle D. Rider
Herbert F. Lynn	George E. Smith
Andrew J. Markhard	Frederick J. Wright

SHRINE CLAM BAKE

The Fitchburg & Leominster Shrine Club will hold its Annual Stag Clam Bake again this year at Saima Park, Route No. 31, Fitchburg, on Wednesday, August 14th.

President Perlstein, in appointing his Bake Committee, has announced that this year the Club's Vice President, Charlie Hassett of the Kendall Catering Company, is arranging for a real old fashioned New England Clam Bake.

The Club has opened up the reservations to any Blue Lodge member and hopes each Noble who belongs to the Club will bring at least one Blue Lodge guest.

The Social Hour will be from 5 to 6 p.m. The outdoor "Rock Bake" will be opened at 6 p.m.

Reservations (\$4.50 each) must be made in advance and not later than August 10th.

Tickets can be obtained by writing Noble J. Everett White, 39 Rainville Avenue, Fitchburg, Massachusetts (Telephone Fitchburg 2-5860).

SOUTHEASTERN SHRINE CLAMBAKE

The annual stag Clambake of the Shrine Club of Southeastern Massachusetts will be held again this year at the Lewis Farm, Fairhaven. The date set by the Officers of the Club is Sunday, August 18.

Tickets are available from any member of the Club and the members are invited to bring guests who are eligible for membership in the Shrine and the Shrine Club.

CONSISTORY CLUB CLAMBAKE

The 7th Annual Family Clambake of the Cape Cod Consistory Club has been scheduled for Sunday, August 11, at the Wequaquet Lake Yacht Club, Centerville, Massachusetts.

According to an announcement received from the Committee in charge, there will be a social hour from 12 to 1 p.m. with the Bake to be opened at 1 o'clock.

Tickets, which are \$4.50 each, may be obtained from any member of the Club or by writing to the Chairman, Eugene R. Cole, Box 96, Hyannis, Massachusetts. Reservations close August 6.

ALEPPO TEMPLE "1000 CLUB"

NOBLE, ARE YOU A MEMBER?

TWO HUNDRED THIRTY-SEVEN Nobles of Aleppo Temple who sponsored the 315 Candidates initiated at our January 19th and April 2nd Ceremonials have become members of this exclusive "Club," and are now proudly displaying the new Aleppo "1957 1000 Club" Shrine pin as evidence of their membership.

Membership in the "1000 Club" is open to any Noble of Aleppo Temple who signs the top line of a membership petition recommending a candidate who becomes a member of our Temple in 1957.

Noble, you have an opportunity to make some eligible friend happy and help your Temple maintain its membership standing, as well as to become a member of the "Club" by proposing a candidate for our big Summer Ceremonial on Friday, June 7th. Your Candidate will also be honored by being one of the "Imperial Potentate's Class" of candidates to be created at this ceremonial, in honor of our guest Imperial Sir Gerald D. Crary.

Our Goal for 1957 is "1000" Candidates. We can reach our goal if you, Noble, will contact that Knight Templar or thirty-second degree Mason who has probably been waiting for an invitation to become a Shriner, and sign him up for this Special occasion.

If your Candidate does not prefer to participate in the active initiatory work he will be assigned a seat on the side lines where he can be a spectator, instead of an active Novice in the "Hot Sands Caravan." Sign him up now, Noble. He will be a Shriner some day,

WHY NOT NOW?

APRIL 2 CANDIDATE FORMER SHRINE HOSPITAL PATIENT

THE following letter was received by Illustrious Potentate George A. Weeks from a member of the April 2 Ceremonial Class of Candidates. This particular Candidate was not only impressed by being created a Noble of the Mystic Shrine but was doubly impressed by the fact that the Shriners had accepted him as a patient in our Shrine Hospital in Springfield, and was later accepted into membership in the Organization. All Nobles should feel proud of their Shrine membership after reading the following letter:

49 Central Avenue
Danvers, Massachusetts
May 5, 1957

Illustrious Potentate George Weeks
Aleppo Temple
97 Huntington Avenue
Boston, Massachusetts
Illustrious Sir:

The day of April 2 was a double milestone in my life. Firstly, I realized a life-long dream when I became a member in good standing of Aleppo Temple of the Shriners. The pagantry, color, ritual, ideals, brotherhood and fellowship left an indelible mark on me . . . it was even more wonderful in reality than I had ever imagined possible.

I have to thank you personally for the second milestone. You did this when you called on me and gave me the opportunity to publicly and personally thank such a throng of Shriners for giving me a second chance in life. As I mentioned that night, I was born with a crippling congenital deformity and thanks to the wonderful skill of the surgeons at the Springfield Hospital, I was restored to such a degree of normalcy that I was able to graduate from a Military Academy and now have a prospering business of my own.

I appreciated your kind invitation to attend your banquet and deeply regret that due to the fact that I had come to Boston with fellow Shriners and had to depend on them for transportation back to Danvers, it was impossible for me to attend.

Sincerely yours,
Albert F. Hofer



PAST POTENTATE N. RUSSELL LYNN, and Aleppo's member of the Board of Governors of our New England Unit of the Shriners Hospitals for Crippled Children, accepts special portable TV set from Ed Sullivan, popular host of the "Ed Sullivan Show."

Presentation took place at a recent luncheon of the Broadcasting Executive Club, held at the University Club, Boston. Club President Bruce Pattysen looks on in center.

Following a brief address, Ed Sullivan presented, on behalf of the Club, 10 portable Television sets to the heads of ten hospitals in this area.

Ed Sullivan flew from New York to make the presentations and told Past Potentate Lynn that the TV set he presented for our Shrine Hospital located at Springfield was the only one of the ten that had to be especially made with Hi-Fi reception to receive all channels in the Springfield area.

WORK OF THE WILLS, BEQUESTS AND GIFTS COMMITTEE SHRINERS HOSPITALS FOR CRIPPLED CHILDREN

THE work of this Committee is under the leadership of Past Imperial Potentate Harold Lloyd and Imperial Sir George E. Stringfellow, Executive Secretary. It is the thought of this committee that the proper approach in this most worthwhile and dedicated work should be in the most dignified manner possible. The Shrine is not on the street corner beating the drum for small contributions to our Hospitals work. These seventeen Shriners Hospitals for Crippled Children are owned and operated by the Nobles of the Shrine and the work may be insured in perpetuity by much more subtle and dignified effort.

There has been appointed by each Temple Potentate in our order throughout North America, as members of the Wills, Bequests and Gifts Committee, Nobles who are bankers, lawyers, accountants and active Shriners interested in our great charity work. Each of them has a supply of our Shrine Hospital pamphlets which provide interesting stories about our hospitals as well as suggested bequest forms. Nobles, we should all be always on the alert for some friend who wants information on some worthy charity work to remember in his will. Tell him about the work of Shriners Hospitals for Crippled Children. Do it in a quiet way that would insure no resentment. Further information, and printed pamphlets may be obtained from our Recorder, 97 Huntington Avenue, Boston 16, Massachusetts or any member of the committee.

"TO IMPROVE MYSELF"

THE question is often asked about certain prominent men if they are Masons and while our space would not permit such a list here, but this is a partial one of the present noted figures in our National Government.

President Eisenhower and Vice President Nixon are not Masons nor was the late Senator Robert Taft. These three are the ones most asked about.

In Pres. Eisenhower's Cabinet are these five Masonic Brothers, Charles E. Wilson, Secy. of Defense; Wilbur Brucker, Secy. of the Army; Arthur Summerfield, Postmaster General; Fred Wheaton, Secy. of the Interior, and Sinclair Weeks, Secy. of Commerce. Secretary Weeks is a Noble of Aleppo Temple.

In the Supreme Court are Earl Warren, P.G.M. and Chief Justice, Hugo Black, Stanley F. Reed, William O. Douglas, Tom C. Clark, and Harold Burton.

In our present Congress there are 96 Senators of whom 54 are Masons and in the House of Representatives there are 212 Masons compared to 223 who are not.

In the various States 31 of the 48 Governors are Masons and 20 Lieut. Governors but 10 States do not have Lieut. Governors.

Three States, Connecticut, Rhode Island and Utah have no Masonic Senators, Representatives or Governors. There are twelve States with no Masonic Senators, 7 with no Masonic Representatives and 17 State Governors who are not.

In our National House of Representatives New York has 14 Brothers, Ohio 12, Pennsylvania 14, Texas also 14 and California 9.

Ohio is very well represented Masonically with a U.S. Senator, 14 Congressmen, a Governor and a Lieut. Governor. California also compares very well with 2 Senators, 9 Congressmen, a Governor and Lieut. Governor.

Among the prominent names frequently mentioned in our country's affairs are the following Masons: John Sparkman, John McClellan, William Knowland, George Smathers, Herman Tallmadge, Everett Dirksen, Homer Capehart, William E. Jenner, Bourke Hickenlooper, J. Glenn Beall, Leverett Saltonstall, (a Noble of Aleppo) Hubert Humphrey, Stewart Symington, H. Styles Bridges, Clinton P. Anderson, John W. Bricker, Robert S. Kerr, Mike Monroney, Wayne Morse, Olin Johnson, J. Strom Thurmond, Karl L. Mundt, Albert Gore, Estes Kefauver, Lyndon B. Johnson, Harry F. Byrd, Matthew F. Neely, Alexander F. Wiley, and Harold Stassen, 33°.

In the House of Representatives are Brothers, Arthur Younger, Kenneth Roberts, Wilbur Mills, Carl Anderson, Daniel Reed, John Taber, Clarence H. Brown, Thomas A. Jenkins, Harry McGregor, Gordon Scherer, and among the 212 Masonic Brothers there, others quite prominent in their part of the country.

Of the Governors of the States, James E. Folsom of Alabama, Goodwin J. Knight of California, A. B. or Happy Chandler of Kentucky, Victor E. Anderson of Nebraska and William C. O'Neil of Ohio are frequently mentioned in our country's affairs.

— C. C. Marshall

The Ohio *Mason*

Ed. note:

At a special Conclave of Colorado Commandery No. 4, Knights Templars of Austin, Texas, held December 17, 1956, Gov. Allen Shivers of Texas received the Order of the Temple. All of the stations were filled by officers of the Grand Commandery, K.T. of the State of Texas.

The Spring Ceremonial and Oyster Festival of Aleppo, held Tuesday, April 2, was attended by 4,420 Nobles, including Officers, Uniformed Units, and visiting Shriners.

There were 209 Novices initiated into membership at this Ceremonial, including a former patient at our Shriners Hospital for Crippled Children at Springfield.

Chief Steward Bohanon of Aleppo reported that the Nobles attending this Oyster Festival consumed over 48,000 oysters during the two-hour buffet dinner.

YOUR SHRINE FEZ

THE proper type of fez worn by Shriners and the time, place and manner of wearing the fez is outlined in the Imperial Council Code. The fez should only be worn at a Shrine meeting itself just as the white apron is worn in a Masonic meeting.

Article XIV, Regalia, Emblems and Jewels, Sec. 110, reads as follows:

"Sec. 110. The Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a Scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, embroidered thereon with gold and silver bullion or silk, is hereby adopted as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such. The fez is to be worn in its proper shape and without creasing or alteration; provided, that it is permissible for Potentates, Past Potentates, Recorders and Divan members, as well as official uniformed organizations, to have their titles embroidered in small letters in gold or silver bullion or silk or jewels on front of the fez beneath the emblem."

(The type of fez adopted by Aleppo Temple for Officers, Uniformed Units and members consist of gold bullion for Officers fezzes; rhinestone jewels for Uniformed Units and silk embroidery for members of the Temple.)

"It shall be permissible to use one pin to hold the tassel in place, said pin to be either plain or jeweled.

"The use of any other wording or devices than these in this Section and Article mentioned is prohibited. This Section shall not apply to present and past elective Imperial Officers."

The Imperial Potentate reports that in his travels he sees many violations of this section of Shrine law. He saw a Noble wearing the fez with three question marks (???) embroidered on it. He inquired of the Noble wearing the fez what it meant and the Noble replied that he didn't know, it was presented to him.

Another fez had on it the words "Potentate's Social Secretary" and yet another "Chief Worrier" and many odd names. Another was decorated throughout the body of the fez with designs and rhinestones, truly a thing of beauty, yet a violation of the above section of Shrine law. Shrine law specifically provides for what is permissible to be worn on the fez. Only the names of officially recognized Uniformed Units can be worn on the fez. The law also provides that the title of Potentate, Past Potentate, Recorder and Divan Member may be worn on the fez. The law provides the proper color of the tassel (black) and any other color is a violation of Shrine law. The law also provides for the name of the Temple and the type of Shrine emblem permitted on the fez, any other type of emblem or any other wording on the fez is illegal.

Sec. 113. The wearing of the Fez and the Jewel of the Order on occasions other than meetings of the Temples or gatherings of Shriners under the authority of some legal body of the Order is ill advised, and Potentates shall prevent such action by their members.

ARAB MASONRY

IT IS generally known that the Arabs of Egypt and Asia Minor still practice a primitive Masonry and have a legend of its origin at Solomon's Temple, but they have no division of instruction into degrees such as is practiced in Europe.

They have not only the signs of the first three degrees but many beyond them.

The son of an Arab spends his entire youth in preparation and learning before he is "made a Mason" and given the "Charge of Solomon."

The Arabs say that all Masons under the ancient Charges were allowed to make Masons of any worthy true descendant of a worker on the Temple and further relate that Masonry was carried into Europe by the original craftsmen, their sons and grandsons who finally began to make Masons of certain of the nobility in order to gain their protection and eventually of others not "true descendants."

WHY A RECORDER GOES NUTS ON CEREMONIAL DAY: — BUT HE LIKES IT.

I forgot my Fez, can I borrow one?

What year did I join the Shrine?

I have a candidate friend in the Class, will you call him to the phone?

Can I borrow your fountain pen?

How many candidates in the Class?

I left my card home, can you give me a pass?

Look and see if my wife sent you a check for my dues, I can't find my card.

Can you cash my pay check if I pay my dues?

If my wife calls tell her I am not here.

What is our membership now?

How many was in the class when I joined?

Is so and so still a member, he was in the same class with me?

Will I have time to go home before the ceremonial starts?

What address do you have for me, I moved about six months ago; I have not received any mail or notices?

Will you cash my check for \$\$ and hold it till after the first of the month?

YOUR STANDING IN PREREQUISITE BODIES

FREQUENTLY misunderstanding exists in the minds of some Nobles regarding the mandatory law of the Imperial Council which requires a Noble to maintain his good standing in the prerequisite bodies of either the York or Scottish Rites.

Briefly stated, to be a member of the Shrine one must be a member in good standing in either (1) a Commandery of Knights Templar or, (2) a Consistory of the Scottish Rite Bodies.

It is not compulsory to be a member of both Rites, but good standing in the Rite of one's choice is obligatory.

To maintain membership in a Commandery, you must be in good standing in both the Blue Lodge and the Chapter.

To maintain membership as a 32° Scottish Rite Mason you must be in good standing in the Blue Lodge.

Since membership in either a Commandery or the Scottish Rite is predicated upon good standing in the Blue Lodge, it is obvious that if your membership is severed in the Blue Lodge you are automatically dropped in all other Masonic bodies of which you might be a member.

Every link in the chain of your affiliation must be preserved intact. A life membership in any Masonic Body becomes invalid if your connection with preceding bodies is allowed to lapse. A life membership is a contract with an organization cancelling dues, and or assessments in that organization as long as one lives and maintains his good standing. A life membership does not protect the member from voluntarily or involuntarily relinquishing his membership in an organization if he does not maintain good standing in the prerequisite organizations.

NATIONAL BROADCASTING COMPANY'S "Monitor" Program, Sunday, June 9, will be dedicated to "National Shrine Hospital Day" and will be broadcast over their nationwide facilities from 8:00 a.m. to 12 midnight.

The opening announcement will be by Imperial Potentate Gerald D. Crary.

During the day and evening the following speakers will be heard, with occasional Shrine Band and Chanters numbers:

General Douglas MacArthur
Chief Justice Earl Warren
Rev. Norman Vincent Peale
Governor Joe Foss, South Dakota

DON'T SCARE AWAY CANDIDATES! REQUEST NO WORK "RED TAG"

Illustrious Potentate George A. Weeks says:

"There are many York Rite and Scottish Rite members eligible to be Shriners who hesitate to petition for membership in Aleppo. Because of physical or other good and substantial reasons they are unable to endure the ordeal of the very much over-emphasized "Shrine initiation."

There are always plenty of able and willing "Novices" in our classes of candidates to properly stage our "Second Section Initiation" . . . SO let's NOT SCARE AWAY ANY CANDIDATES who might feel that the initiation would be too strenuous. Rather, let us seek these fellows and assure them that this part of the ceremonies is not obligatory; their petitions will be plainly marked "NO WORK" and there will be no physical ordeal in such cases.

POTENTATE HEADS SCOTTISH RITE BODY

AT THE April annual meeting and election of officers of Mount Olivet Chapter of Rose Croix of the Scottish Rite Bodies in Boston, Illustrious Potentate, George A. Weeks of Aleppo Temple was elected and installed Most Wise Master. The Ceremonial took place in Masonic Temple, Boston, Tuesday April 16th.

Potentate Weeks succeeded Earl W. Taylor, a Noble of Aleppo and the present Grand Secretary of the Grand Lodge of Massachusetts. Noble Taylor served as Head of the Rose Croix for the past three years as is customary in the 94-year-old organization. He was made Hospitaler.

Other Officers elected were Norman M. Gay of Needham, Senior Warden; Herbert H. Jaynes of Belmont, Junior Warden; Robert N. Alger of Watertown, Orator; Edmund L. Seaquist of Milton, Master of Ceremonies; Douglas G. Lillie of South Lincoln, Captain of the Guard; E. Lee Brooks of Wollaston, Treasurer; Bert E. Holland of Jamaica Plain, Treasurer Emeritus; Frank B. Lawler of Jamaica Plain, Secretary, and Leo F. Nourse of Bridgewater, Acolyte.

ARE YOU GOING?

ALEPPO TEMPLE'S

2nd

Pilgrimage to Europe

LEAVING MONTREAL JULY 30

OR

ALEPPO'S

Hawaiian Cruise

LEAVING SAN FRANCISCO JULY 24

A few reservations left

Write or phone
KENmore 6-7084
if you desire to go.

Reid A. Rawding
Arnold Tours
79 Newbury St.,
Boston, Mass.

ALEPPO TEMPLE

Ancient Arabic Order of the Nobles of the Mystic Shrine

Imperial Potentate's Ceremonial and Official Visitation

IN HONOR OF ILLUSTRIOUS NOBLE
GERALD D. CRARY

Imperial Potentate of the Shrine of North America

Friday, June 7, 1957

STRAWBERRY FESTIVAL

MECHANICS BUILDING, BOSTON, MASS.

NOTE: YOUR 1957 SHRINE CARD IS NECESSARY TO PARTICIPATE IN THE ABOVE CEREMONIES. IF YOU DO NOT HAVE YOURS, WE SUGGEST YOU OBTAIN IT NOW, OR BEFORE THE DAY OF THE MEETING.

AFTERNOON MEETING 3:30 P.M. PAUL REVERE HALL
BALLOTING ON CANDIDATES BUSINESS MEETING
RITUAL WORK IN FULL FORM

Enter at 99 Huntington Avenue for Afternoon Meeting

SPECIAL NOTICE — PETITIONS FOR MEMBERSHIP

Petitions to be acted on at this meeting must be in the Recorder's office not later than 5:00 P.M., Wednesday, June 5, 1957 (two working days before the meeting)

BUFFET DINNER - - - - 4:45 TO 6:45 P.M.

Nobles of Aleppo - No Charge — Visiting Nobles - \$2.00

GRAND BANQUET HALL, MECHANICS BUILDING

Enter 99 Huntington Avenue

Doors open to Banquet Hall at 4:45 P.M.

EVENING MEETING, 6:00 P.M., GRAND HALL

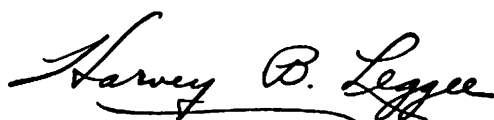
GRAND ENTRANCE
BUSINESS MEETING
BAND CONCERT — ORGAN CONCERT
ARAB PATROL DRILL
EVENING PARADE AND REVIEW

ALEPPO CHANTERS
ORIENTAL BAND
INDUCTION OF CANDIDATES
SECOND SECTION WORK BY DEGREE STAFF
GRAND VAUDEVILLE SHOW

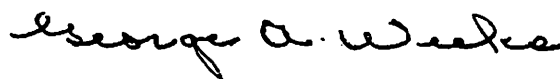
1957 CARD ADMITS YOU

WEAR YOUR FEZ

Attest:

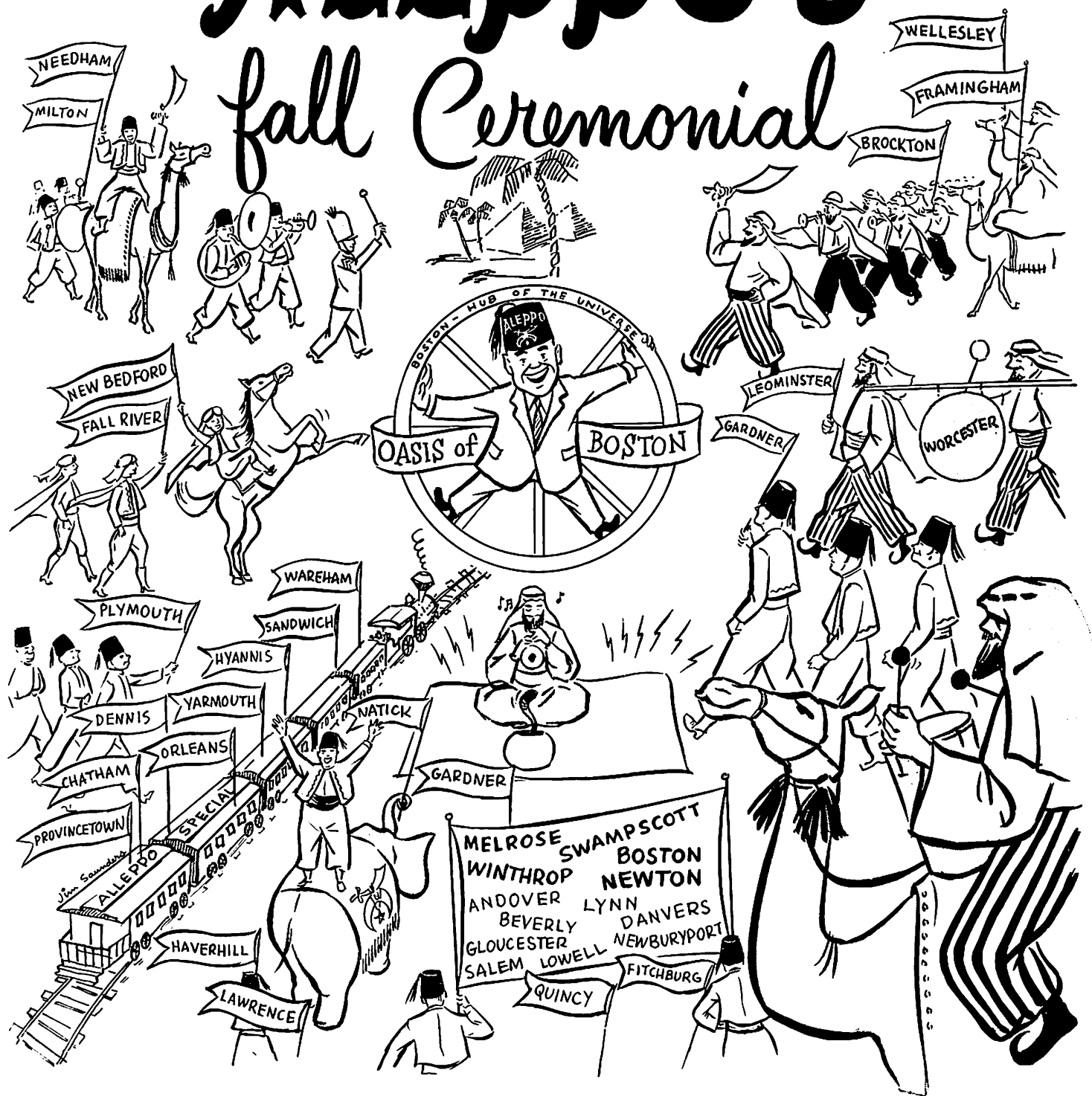


Recorder



Illustrious Potentale

fall Ceremonial



IMPERIAL POTENTATE MELHAM INVITES
ALL NOBLES AND LADIES TO
JOIN 1958 SHRINE PILGRIMAGE TO HAWAII

Dear Noble:

With supreme delight Mrs. Melham and I invite you to join the 1958 Imperial Shrine Cruise to Hawaii aboard the S.S. *Matsonia* — the newest, finest, safest ship serving the Pacific. We have accepted Aloha Temple's invitation for an official visit to them and to our Shriners Hospital Unit out there, meanwhile providing the unforgettable travel thrill of a lifetime, the trip you have always wanted — your earthly taste of Paradise. Will you come?

We leave San Francisco on April 10, 1958, returning thereto on May 3rd with 22 days of constant joy. This is written while we are actually aboard the *Matsonia* on its Inaugural Voyage to New York, following its 20 million dollar rebuilding, that I might inspect it for your pleasure. Sister ship of the famed *Lurline*, the *Matsonia* is truly "Hawaii Afloat" with its dramatic murals of Polynesian life, its exotic island blooms, its most modern appointments. All staterooms are first class, with "dial-your-own-temperature" air-conditioning, found only in the finest stateside hotels. Its many and spacious lounges, writing rooms, library, pool and other facilities make even the lowest cost accommodations adequate.

You will have aboard hundreds of fun-loving Shriners with never a lonesome moment. Your non-Shrine friends are most welcome. Acquaint yourself with this marvelous itinerary — form your own group, if you please — then make your reservations early to assure your desired accommodations. For details write to:

Noble Don B. Albertsen
Imperial Cruise Director
26 O'Farrell Street
San Francisco 8, California

Come on, you Malihinis,* see you on the *Matsonia*, dressed in Aloha shirts, sarongs (if you insist), muumuus, holokus — and sunglasses.

Faithfully yours,

THOMAS W. MELHAM
Imperial Potentate

*Hawaiian word for greenhorn, or its equivalent.

1958 IMPERIAL COUNCIL SESSION
CHICAGO, ILLINOIS
WEEK OF JULY 13, 1958

A GRASS ROOTS APPROACH

YOUR Potentate has just received a most urgent appeal from our newly elected Imperial Potentate, Tom Melham, on that all-important subject of Shrine Membership. In this special communication addressed to all Potentates — our Imperial Sir points out that while our total membership has shown a gain each year, 1947 through 1956 — these gains (with one exception) have been LESS and LESS.

1947 — Gain 45,103	1952 — Gain 25,982
1948 — Gain 39,292	1953 — Gain 28,622
1949 — Gain 31,961	1954 — Gain 21,740
1950 — Gain 28,500	1955 — Gain 21,135
1951 — Gain 27,240	1956 — Gain 19,673

To stop this continuing diminishing gain trend our newly elected Imperial Potentate calls for every LOYAL SHRINER to join him in a DETERMINED CRUSADE to sell Shrinedom at the "grass roots level." He urges that immediate action be instigated — and proclaim that this, OUR 85th ANNIVERSARY YEAR as the year to achieve our goal of 1,000,000 Shriners.

As your Potentate I answer his call — and in turn call upon the Nobility of Aleppo Temple to join in this grass roots crusade so that we will achieve our rightful goal of 1,000,000 and eliminate this downward gain trend.

This goal of 1,000,000 is feasible, is practical and is easily possible. Here's why! Blue Lodge membership is now at a new all-time high of 4,000,000. Of this 4,000,000 only 781,000 are Shriners, leaving an available market of 3,219,000. To attain our objective of 1,000,000 Shriners, we must sell just 219,000 of the 3,219,000 non-Shrine Blue Lodge Members into taking the beautiful prerequisite degrees (if they haven't already) and then on into the Shrine. This means selling just 1 out of 14 (ONLY 7 PERCENT) of our non-Shrine Blue Lodge Members to achieve our goal of 1,000,000.

Yes, Nobles, this goal is feasible and possible if every Noble will operate from his own grass roots base which is his Blue Lodge. I urge you to visit your Blue Lodge and enthusiastically sell your friends on taking the prerequisite degrees and then on into the Shrine. I urge you to use the grass roots approach by talking and selling Shrinedom as you go about your daily contacts. These conversations might take place over a lunch table, at a friend's house, at a club meeting, at a church gathering, over the back-yard fence, or any place where good Blue Lodge friends meet and make conversation. Why not talk about our Hospitals for Crippled Children!

How often we visit our Blue Lodges — how persistent we are in our grass roots approach — how skillfully we sell Shrinedom — will be the answer to the attainment of our 1,000,000 goal. I know that you will do your part — so that Aleppo Temple will respond to our Imperial Potentate's call for a fighting crusade with a mighty and far-reaching membership gain.



SHRINERS RECEIVE 33rd DEGREE IN MASONRY

AMONG those who were awarded the 33° at the Supreme Council Session held in Boston last September were the following Shriners:

Hubert N. Bernard, Jr., Commander-in-Chief of Massachusetts Consistory, Boston (Aleppo)

Frederic L. Pike, Secretary, Scottish Rite Bodies in Boston (Aleppo)

Thomas A. Booth, Past Grand Commander of the Grand Commandery, K.T. of Massachusetts and Rhode Island, and Senior Warden of Chapter of Rose Croix in Fall River (Aleppo).

Peter E. Keville, Recorder, Kismet Temple, Brooklyn, N. Y.

Russell P. Kantor, Past Potentate, Mecca Temple, New York, N. Y.

Joseph C. Davidson, Past Potentate, Moslem Temple, Detroit, Michigan

Leo Carl Dimmer, Past Grand Commander of the Grand Commandery, State of Illinois

Sherman Adams, The Assistant to the President of the United States

Sinclair Weeks, Secretary of Commerce of the United States (Aleppo)



70 SHRINE HOSPITAL "GRADS" RETURN

San Francisco Examiner — Monday, June 10, 1957

SEVENTY men and women who owe their present good health to the Shriners Hospital for Crippled Children returned there yesterday to observe the 36th anniversary of the Shriners Hospital movement. Typical of them were Mr. and Mrs. Ralph Goulette of 1606 Meriam Drive, Pleasant Hills, California, who met at the Hospital in 1943 after both had completed their treatment.

I can't put into words what I feel about this Hospital," Goulette said. "Words can't do justice. It means the difference between having a normal life and not having one."

Goulette, 34, was treated between 1927 and 1929 for club feet. His wife, the former Velma Kuhlken, 30, was a patient there between 1931 and 1941. At 3 she suffered third degree burns when her dress caught on fire while she was standing before a fireplace. They come back two or three times a year to visit with the staff and patients.

"And soon," Goulette added with a smile, "I am going to realize my lifelong ambition — to become a Shriner and help out in this work."

The former patients returned with their families to see again Dr. S. "Jack" Haas, and Dr. E. C. Bull, former chief surgeons; Marguerite Peck, Director, and Mrs. Gertrude R. Földendorf, Director Emeritus. Men and women came from as far away as Olympia, Washington, Reno and Salt Lake City for the observance, which Islam Temple termed "Heartwarming Day."

ANNUAL MEETING AND ELECTION
OF OFFICERS
MONDAY, JANUARY 27, 1958

Business Meeting, Election and Obligation of Candidates, Ritualistic Work, Annual Election and Installation of Officers.

The Potentate's Message



ILLUSTRIOUS POTENTATE GEORGE A. WEEKS

Nobles of Aleppo:

The comparative inactivity of the summer months is now behind us. I hope that all of you have had a most enjoyable and pleasant summer. After almost four months of illness since June 14th, I am now ready to get back to the job and work harder to complete my program for the year. For this task, your counsel and assistance is most urgently desired. When you receive this message, the Thanksgiving season will be upon us.

My Thanksgiving Proclamation.

Thanksgiving — a day set by the Pilgrims to go to Church and offer up their thanks to God for their freedom and their right to practice their religion as they saw fit, but also to thank God for his protection through the hardships endured by sickness and disaster during the previous winter, and to express their thanks for their bounteous crops to sustain them through another severe winter.

It now becomes my duty to thank God for his guidance during my illness and long stay in the hospital. I realized then my nearness to God "the Supreme ruler of the Universe," the Great Captain of our Salvation.

I will take this opportunity to thank my many friends for their cards, and their letters of good cheer which amounted to over 1,100. I also express my thanks for the many gifts of flowers, fruit, books and so forth, which you sent so generously to me. I regret that, owing to my continued stay in bed, I was unable to acknowledge each one personally, but Mrs. Weeks did the best she could during her spare time to thank each and every one of the donors.

I also want to express my appreciation to Jerry Howard of Station WEEI who kept the radio listeners informed of my progress. Jerry, I thank you.

To my Chief Rabban, Edgar Turner, and all my Divan Officers, the Colonel of the uniform units, that great and constant worker

our Recorder, Harvey B. Leggee, who carried the heavy burden and to all who had any part in the pilgrimage to the Imperial Council Session held in Minneapolis, Minnesota, I thank you for your support and cooperation. I regret my inability to join with you, but I was there in spirit. I would be remiss if I did not, at this time, extend my thanks and appreciation to Imperial Sir Robert Gardiner Wilson, Jr., for he was a pillar of strength, support and guidance during my illness, a true friend indeed. He carried the heavy load in carrying out my wishes as General Chairman of all-Masonic Nite, in helping me complete the housing arrangements for our units in Minneapolis, and in carrying to a successful conclusion the great show, Sim-Sala-Bim, starring the Great Kalanag. Bob, again I thank you.

To my wife and helpmate, Grace, for her patience, understanding, generosity, affection and, best of all, her endurance in her many visits to the hospital seeking medical and nursing care for me, I shall be proud of and devoted to her always.

I can now offer a final prayer of thanks to God that everything is over and that I have been spared to again join my many friends and Nobles.

As a final word of thanks, I express my deep appreciation to the following Blood Donors who answered my call for help when I was in dire need of blood: Malcolm Austin, Richard A. Benson, Anthony S. Bersacola, James F. Blatchford, Rangnar Fridolin, Norman Gay, Miss Phyllis Hill, Colin J. Kidston, Mrs. Hilda H. Kinsman, Roland J. Kinsman, John A. Mathon, William Royal, Mrs. Walter Rice, George C. Shackford, Joseph E. Stead, Charles M. Taylor, Augustus Welling, Miss Dolores Welling and Haig Yacubian.

To all those who have assumed any sort of responsibility in Temple affairs in an effort to be of service, I shall forever be indebted. You have served faithfully and unselfishly, and I am confident that no Potentate was ever surrounded by such Noble and true men, interested only in the proper execution of their duties, and in the good they could do for Aleppo Temple.

I want to call your attention to our Fall Ceremonial to be held on Wednesday, December 4th. We want to make it a gala Ceremonial with several changes, colorful and packed with real fun. For this occasion, we should have a large class of novices. Let us not fail to extend an invitation to all eligibles and tell them our complete story. The Shrine wants them — they will enjoy the Shrine. Some of you had one or two petitions for our Spring Class. Work a little more and make it three for the year. The office will help you with the names of prospects. "Join the 1,000 Club." Remember that there are many Nobles of other Temples who now reside in our Oasis. Look for them — they work with you, they are business associates or social friends. Urge them to affiliate with Aleppo Temple and have a Shrine home here.

One ambition your Potentate does have this year is for a true fraternal feeling and understanding between every Master Mason and every Shriner, particularly in our own Commonwealth. If we can help to bring that about then we shall feel that the year has been well worthwhile.

Keep Aleppo Temple active. The word "mighty" has been used many times. It could be interpreted as awe-inspiring. But let's think it over — the word "mighty" — Webster's dictionary defines it as possessing or showing great strength and power — strength signifies vigor, force, reliance, support. Power means influence or energy. Aleppo is certainly vigorous. It has strength. It is a great institution. We are strong, not only in numbers, but in keeping with the basic philosophies of our fraternity, a strengthening of character, a better mode of living. Aleppo *must* be a leader. To be a leader we must constantly strive to improve ourselves and support our Masonic Organizations.

In the words of George E. Stringfellow, Deputy Imperial Potentate:

"The spirit of friendship which is so much in evidence here gives tangible meaning to the philosophy in which we Masons and Shriners believe — the Brotherhood of Man, and the Fatherhood of God."

Sincerely yours in the Faith,

George A. Weeks

Illustrious Potentate

WHAT'S BEHIND THE FEZ?

HAVEN'T each of us, at one time or another, wondered what was behind the Fez? That is, before we became a member of the Shrine? Haven't we questioned, in our mind, why it is that so many Masons seem so very much to enjoy the privilege and honor of being a Shriner? We questioned, perhaps, because we wanted to justify taking the step ourselves. Surely we got a certain boyish kick out of watching thousands of Fezzes swinging in happy step to the marshal strains of a band such as the Aleppo Band. Some of us even then wondered how we should go about identifying ourselves with such a genial, fine lot of manhood — isn't that so? You know a good man by himself is pretty much lost in this world. We take men into Masonry, one by one — and do our best to give him a spiritual and moral side to his life. Every Shriner has knelt at the Sacred Altar of some Masonic Lodge and expressed a desire not only to be a good and upright human being — but, has expressed a sincere desire to be the instrument of helping others to this same end.

The individual soon finds other individuals who, like himself, have faith and integrity; who are kind and generous; who are wishful that good and happiness might exist in abundance everywhere — and soon, there are many good men, linked together by an indissoluble chain of affection, respect and friendship! A Lodge is only the handle for grouping men of good-will together. We mix around a little and find our familiar circle not unlike those who come from a lot of other Lodges. We find them men of character, men of humility, men of God. To gain friendship in this larger circle we delight to discover the common meeting place where they establish such deep and lasting attachments, loyalties and lifetime friendships. It is then that we seek to find out something about the Scottish and York Rites — and, if we can comfortably do so, we take steps to be admitted into each of them. Naturally, we are curious to see how these larger groups fit into the Masonic Pattern; how, if at all, they duplicate our Blue Lodge experience; and again, what it is that keeps their active membership numbered in the thousands, where in our Blue Lodges we find segments of hundreds.

We find, to our pleasure, that their quest is to broaden friendship; to expand experiences; and to enrich outlooks. We find reverence, tolerance and charity extolled. We find important lessons of life dramatized, exemplified and personalized. We find a deep respect for brotherhood, manhood, and Divinity essential. We see the good men filling up the ranks of Masonry — eager for service, ready for charity — constantly searching for truth and light and wisdom. With all this background they are only then eligible to become Shriners! Life to be lived most happily must have a brighter side. We must be able to laugh and be diverted from the sad confusions of the World. When men can play together, they can live together — even though they may be poles apart in some of their thinking. Shriners have their serious mission — their concern for crippled children, of whatever creed or color. They stage all their big affairs so that there is atmosphere, pageantry and amusement. Music they make important; costumes they make spectacular; initiation of the profane they make serious business of good-natured hilarity — for they try to blend here on the Sands of Shrinedom men of all stations in life — to the jolly side of everyday living!

The next time you see that Fez, remember that that man was first a Mason; next, he either became a soldier of chivalry, virtue and faith — or has through drama, pageantry and music seen symbolism enriched as to make a "Way of Life" a personal experience. In either case, from the Lodge level to the larger circle of friendship with men from many smaller circles have evolved. Only then will he find the door of Shrinedom within his reach. As a Blue Lodge member this fellow with the Fez helps to support homes for the elderly, hospitals for the ill, aid to the worthy. As a York Rite Templar, he has made educational scholarships possible and care for those afflicted with blindness. As a Scottish Rite 32° Mason he has made a significant contribution to the cure and care of those mentally ill in their research in dementia praecox. As a Shriner he has contributed generously to the support of Hospitals for Crippled Children, helping thousands to regain hope and health! What's behind the Fez is much more than a hat on a merry-maker — it is the largest group in the world — this Masonic Fraternity of men who believe in God. It is the largest dramatic organization in this country to exemplify patriotism, unity and brotherhood — this Scottish Rite. It is the largest group specializing in the teachings of the Bible — this York Rite. It is the greatest organization in the world for bringing men together — the old and young, the rich and poor, the city dweller and the farmer — in jovial fellowship — this Shrine! We wish that Fez might be on the head of every Mason in this State — for the good their membership means not only to others, but to themselves.

HENRY S. C. CUMMINGS

Historian

ACTIVITIES OF SHRINE CLUBS

THE following activities were reported by the Secretaries of our Shrine Clubs in response to a request for Shrine Club news from our eight Shrine Clubs:

The North Shore Shrine Club

The North Shore Shrine Club has had meetings so far this year on March 5th, April 25th, and the latest on October 8th at the Thompson Club in Nahant, at which occasion we had the Ladies as guests. On November 4th a Stag Dinner will be held at the Hawthorne Restaurant in Lynn. There will be another meeting of the Club on December 9th, time and place to be announced later.

At the Directors Meeting on November 4th, the names of new Officers will be proposed for the coming year, and it is possible that Herman McStay, Past Potentate of Aleppo, will accept the President's position, as our good friend and leader these past two years, Franklin Ward, is planning to retire from the position.

At present our Club has approximately 500 members and we are adding constantly.

During the past year we have presented the Shrine Hospital at Springfield with a new Television set. The Club subscribed 25 tickets to the Fifteenth Shrine Show held this year at the Shubert Theatre, Boston.

The Fitchburg and Leominster Shrine Club

The Fitchburg and Leominster Shrine Club has had a very interesting year. On December 7, 1956 an "Amateur Fight Night" was held at the Leominster Recreational Center. A "Blue Lodge Night" on February 13th at the Fitchburg High School Auditorium, where the Scottish Rite Players of Worcester presented a Masonic play entitled "Greater Love Hath No Man." Several selections were sung by the Massachusetts Consistory Choir of Boston.

The Club's annual "Potentate's Night" in conjunction with "Ladies' Night" was held at the Whalom Park Ballroom on May 17th, and for the occasion Vincent Lopez and his orchestra from the Hotel Taft, New York City, furnished the dancing music. The Illustrious Potentate, George A. Weeks, and his Divan Officers and Ladies, were present with the Aleppo Temple Chanters and Oriental Band, and were enthusiastically received by those present. An advertising program was solicited by the Club members in conjunction with the dance in an effort to raise funds for the Club's "Youth Guidance Program."

The Club's annual Outing was held at Saima Park, Fitchburg, where a clam bake was served to 230 Nobles and Blue Lodge members.

At the "Stag Night" dinner on October 2nd, the Club was fortunate in having Past Imperial Potentate Robert Gardiner Wilson, Jr., as guest speaker.

The Annual Meeting for the election of officers and directors will take place on December 9th at King's Corner Restaurant, North Leominster.



WHEN A MAN IS POOR

A MAN is poor when he has lost the confidence of his friends, when people who are nearest to him do not believe in him; when his character is honeycombed by deceit and punctured by dishonesty. He is poor when he makes money at the expense of his character, when he does not stand clear out, supreme in his idea. When this is clouded, he is in danger of the worst kind of poverty. To be in the poorhouse is not necessarily to be poor. If you have maintained your integrity, if your character stands forth, square to the world, if you have never bent the knee of principle to avarice, you are not a poor man, though you may be compelled to beg bread.



WHAT'S YOUR VALUE?

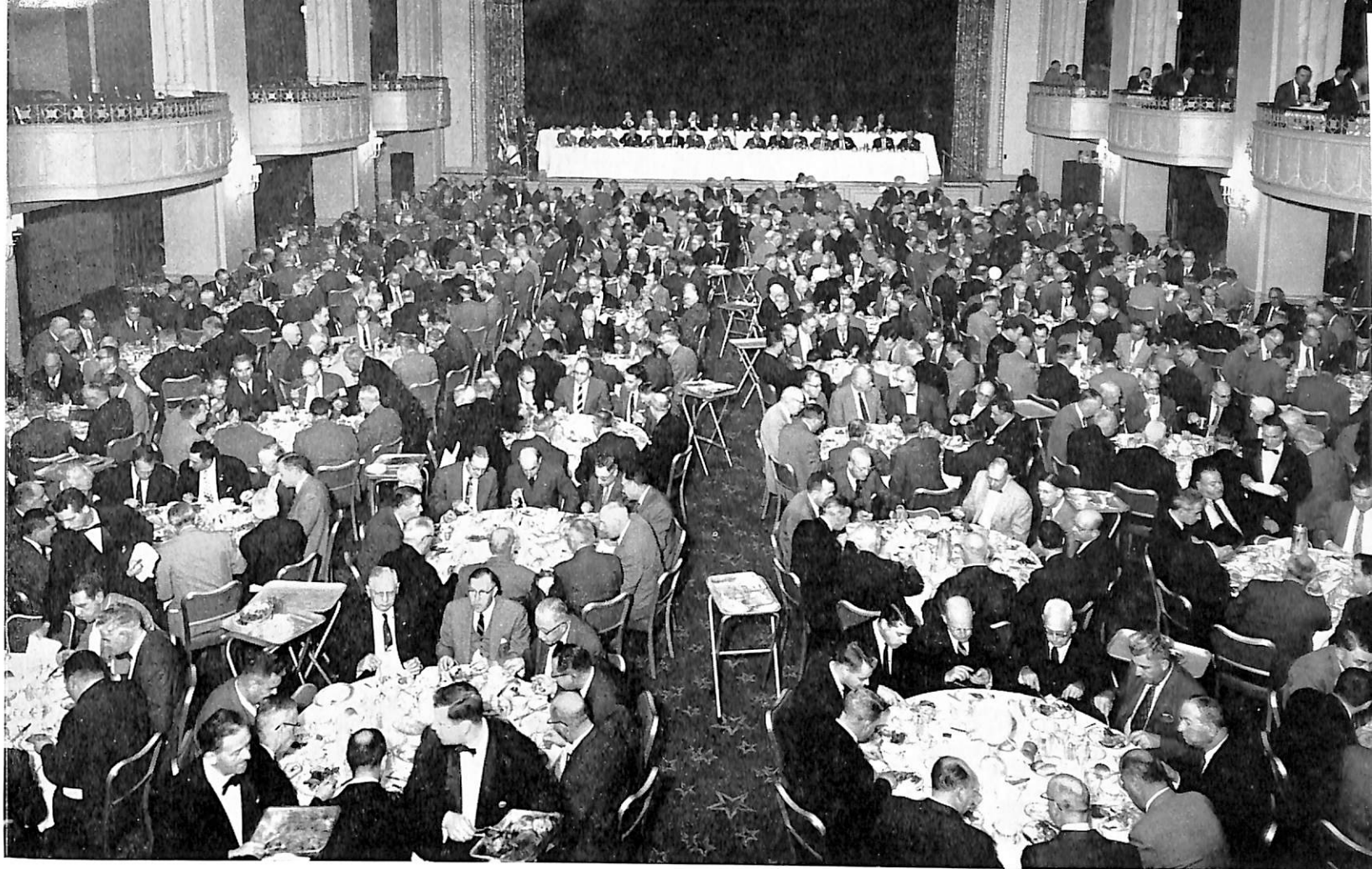
THINK about this for a moment: You have a plain bar of iron worth about \$5.00 to start with. Made into horseshoes, it is worth \$10.50.

Made into screwdrivers or kitchen cutlery, it may be worth \$250.00.

Made into needles, it is worth \$3,500.00.

Made into balance springs for watches, it is worth \$250,000.00.

The same thing is true of another kind of material — YOUR SHRINE MEMBERSHIP. It's value is just what you make it!



"SPUTNIK — THE RUSSIAN SATELLITE" was the subject of guest speaker Dr. H. Guyford Stever of M.I.T. at the Fall Shrine Luncheon of Aleppo attended by over 800 Nobles and guests. The above photo shows a section of the record crowd in the Hotel Statler Ballroom.

RECORD CROWD ATTENDS FALL SHRINE LUNCHEON

THE largest gathering of Nobles and guests to attend an Aleppo Temple Shrine Luncheon since 1932 when this popular activity of the Shrine was inaugurated, filled the Crystal Ballroom and balcony of the Statler Hotel, Boston, on Thursday, October 31. There were over 800 present on this occasion which topped the previous record attendance of 715.

The guest speaker, Dr. H. Guyford Stever of the Massachusetts Institute of Technology School of Engineering, spoke on a most timely subject, "Sputnik — The Russian Satellite." Dr. Stever, who is an Associate Dean of the School of Engineering and Professor of Aeronautical Engineering at M.I.T., has made numerous contributions to the field of aeronautics. In addition to his active role in teaching and administration at M.I.T., he has rendered service to the United States Air Force on seven advisory groups, culminating in his service from 1955 to 1956 as Chief Scientist of the Air Force.

He was graduated from Colgate University in 1938, and in 1941 received his doctorate in physics at California Institute of Technology, where he did research on cosmic rays and electronics for Geiger counter experiments.

After receiving his doctorate, Dr. Stever came to M.I.T. as a staff member of the Radiation Laboratory, where he rose to a position of responsibility in the development of radar. From 1942 to 1945 he was Scientific Liaison Officer in London representing NDRC in work on radar and guided missiles. In addition to his field work with the American Armed Forces, he was a member of various technical intelligence missions in France, the Netherlands, and Germany. In recognition of his scientific contributions to the war effort, he was awarded the President's Certificate of Merit in 1948.

Dr. Stever returned to the faculty of M.I.T. after the war, becoming an Assistant Professor of Aeronautical Engineering in 1946, Associate Professor in 1951, and Professor in 1956. He was also named Associate Dean of the School of Engineering in 1956.

Since the war, Dr. Stever has been a member of many scientific committees concerned with guided missiles and problems of air defense. His research in physics and aeronautical engineering has been in the fields of cosmic rays, radar, guided missiles, high-speed aerodynamics, high-speed flight, and nuclear-powered aircraft. He has been a member of the U.S.A.F. Scientific Advisory Board since 1956 and is now Vice-Chairman. In 1955 he began eighteen months' service as Chief Scientist of the Air Force. For this service, he was given the U.S.A.F. Exceptional Civilian Service Award.

The guest speaker's definite conclusion regarding the Russian scientists and their advanced knowledge in the field of physics, nuclear weapons and satellites appeared to leave the audience at this Shrine Luncheon with a feeling that it seemed possible that any country could "pull a rabbit out of the hat" at almost any moment.

Dr. Stever was introduced by Past Imperial Potentate Robert Gardiner Wilson, Jr., of Aleppo, who paid great tribute to the scientists of our country who are playing a great part in the cold war race for supremacy of nuclear weapons.

Among the head table guests in addition to the Elected Divan and Past Potentates of the Temple were several presiding heads of Masonic and correlated organizations in this area.

At the conclusion of the Luncheon, door prizes, donated by interested Nobles and friends, were awarded to over 36 of those present through the magic assistance of Past Potentate Arthur G. MacKenzie and members of his Prize Committee.

National Shrine "EIGHTY-FIFTH ANNIVERSARY"
Membership Crusade 1957-58

IF YOU'RE GRATEFUL FOR OUR TEMPLE AND
SHRINEDOM — HERE'S YOUR OPPORTUNITY TO
EXPRESS IT IN A POSITIVE AND EFFECTIVE WAY

Dear Noble:

In this, the month of November, traditional time of Thanks-giving, I know most of us can take inventory of our blessings and give heartfelt thanks for many things. As we pause to count our blessings, I am confident that every member of Aleppo Temple will join me in an expression of gratitude for our beloved Shrine Fraternity.

As Shriners — we are thankful for the wonderful friends, the fine associations, the splendid contacts and the outstanding citizens we have met at Our Temple.

As Shriners — we are grateful — for the many activities of individual interest for almost every Noble.

As Shriners — we are thankful for the many happy hours of exhilarating fellowship always found at Our Temple.

As Shriners — we are grateful — to be a member of The World's Greatest Fraternity and are proud of the powerful force it is in the maintaining of our American ideals.

As Shriners — we are thankful for the tremendous humanitarian accomplishments of Our 17 Crippled Children Hospitals.

As Shriners — we are grateful to be Nobles of a Temple which participates so actively in worthwhile endeavors and in civic events.

I know for these and countless other Shrine Blessings — every loyal Noble will want to express HIS THANKSGIVING. The most POSITIVE and EFFECTIVE way to do so — is to visit your York Rite and Scottish Rite Bodies and proudly proclaim how much the Shrine has meant to you. Tell them of our colorful affairs, of our grand activities and of our magnificent accomplishments. Sell your Knights Templars and 32 Degree Scottish Rite friends on petitioning Our Temple RIGHT NOW — not some day. Urge them to ACT AT ONCE and become members of the Shrine at our December 4th Ceremonial.

There is no better way to express YOUR THANKSGIVING and APPRECIATION for the many blessings Shrinedom has bestowed on you than to give back to Shrinedom that far-reaching blessing of new membership. Every time you bring a new Noble into the Shrine, you Bless Our Temple and Shrinedom with the new devotion, the new ability, the new enthusiasm, the new finances, and the new loyalty that only new members make possible. I call upon you and every loyal Noble to express HIS REAL THANKSGIVING for Shrinedom by giving to Aleppo Temple a TREMENDOUS CLASS at our December 4th Ceremonial.

Sincerely yours in the Faith,
GEORGE A. WEEKS
Illustrious Potentate



HEADING SOUTH, NOBLE?

IN PAST years many of our Nobles, who planned to spend the winter months in Florida, made inquiries about the Florida Shrine Temples and the dates of their Ceremonials and functions. To assist our Nobles heading for the Sunshine State for the winter months this year, we are listing below the names and addresses of the Florida Temples and suggest that they contact the Recorder of these Temples upon arrival to obtain the dates of their activities.

Mahi Temple
1500 N. W. North River Drive
Miami, Florida
Robert C. Booth, Recorder
Telephone: NEwton 5-2545

Morocco Temple
219 Newman Street
Jacksonville, Florida
Sparks Jones, Recorder
Telephone: ELgin 3-6291

Egypt Temple
402 South Boulevard
Tampa, Florida
D. W. McKay, Recorder
Telephone: 8-3870

Bahia Temple
12 West Gore Avenue
Orlando, Florida
George T. Eidson, Recorder
Telephone: 2-0769

WHAT MAKES YOU A NOBLE?

The Recorder Sez:

It isn't the Fez makes a Shriner, he sez,
But what's in the head underneath.
You can't make a hero of any old Nero
By crowning his brow with a wreath.

It isn't the hat on your head and all that,
Your money, your title, your car.
It isn't your boodle but what's in your noodle
That makes you the man that you are.

Whatever you wear on the top of your hair,
Or the place where your hair ought to be,
Can't make you a Shriner, a single bit finer
Than others you happen to see.

No, it isn't the Fez makes a Noble, he sez,
But, Nobleness morning and night,
Just help one another is what makes you a Brother,
He sez, and I think he is right.



WHAT THIS COUNTRY NEEDS

THE trouble with America today is that there are too many preachers legislating and too few legislators praying.

"If I had my way I would repeal all Federal and State laws and re-enact the Ten Commandments and the Golden Rule.

"It's got so it is as easy to amend the Constitution of the United States as it used to be to draw a cork."

Those are the words of one of Indiana's favorite sons, Brother Thomas Riley Marshall, who described himself as "a plain, everyday, average American," had a picturesque way of putting things, hitting off large matters in homely epigrams, not unlike the habit of Lincoln, and typical of the Middle West.

Perhaps his most famous epigram of all: "What this country really needs is a good 5-cent cigar."



THE BEAUTY AND ART
OF GREAT ACCOMPLISHMENTS

GENERAL ALBERT PIKE, of Confederate fame, was one of the few Yankee-born officers who fought for the Southern cause. Born in Boston, a graduate from Harvard, he settled in Fort Smith, Arkansas, where for three years he was editor of the *Arkansas Advocate*. He studied law and became a poet and essayist of considerable note. After the War between the States he edited the *Old Memphis Appeal*. A timely bit of philosophy he once advanced is as follows: "Remember that life's length is not measured by its hours and days but by that which we have done for our country and kind. A useless life is short if it lasts a century. We may do much in a few years, and we may do nothing in a lifetime." There is great beauty in high accomplishments, for as Lloyd George once said, "The finest eloquence is that which gets things done; the worst is that which delays them." These are two truths we might well remember as we face the arduous tasks that lie ahead of us as a Nation and as individuals.



DON'T BE EMBARRASSED — REMOVE YOUR DECALS

MANY Nobles, when trading in the old car for a new one, are not removing their Shrine emblems — particularly this is true of the decals. One of our Nobles recently suffered some embarrassment when he approached a car bearing a Shrine decal and addressed the owner as "Noble." The owner didn't know what he was talking about, and upon further questioning, it was learned that the present owner had purchased the car as a used one with decal still a part of the car. The new owner didn't even know the meaning or significance of it. Every Noble should treat the Shrine emblem as a sacred possession — he paid for the privilege of wearing and displaying it in some form or other. It is only natural that to see a Shrine emblem displayed is to take it for granted that the owner is a Noble. If you have a Shrine emblem or decal on your car, please be sure that it is removed before it leaves your possession. It is your duty to always protect the badge of a Shriner.

STRAWBERRIES AND CREAM

THE June 7th Ceremonial and Strawberry Festival, at which time Aleppo Temple was host to our Imperial Potentate, Illustrious Noble Gerald D. Crary, was attended by 4,476 Nobles, including Officers, Uniformed Units, visiting Nobles, and 234 Candidates.

At the afternoon Business Meeting the Recorder reported the membership of Aleppo to be 15,895, and that following the initiation of the Candidates present, including affiliations and restorations, our membership would be well over the 16,000 mark, allowing the Temple to maintain its position of fourth place among the 166 Shrine Temples of North America.

A note of interest in connection with feeding the nearly 4,500 Nobles, Chief Steward, Noble Clarence Bohanon, and Noble Irving Seiler of H. J. Seiler Company, Caterers for Aleppo Ceremonials, reported that among the many items of food served at the 2-hour buffet dinner were 1,200 boxes of strawberries, 150 gallons of whipped cream, and nearly 10,000 separate servings of shortcake for the traditional Annual Strawberry Festival.



THINK THIS OVER

IF EACH of the nearly 3,500,000 Masons in America should carry into the world of politics, economics, and citizenship the principles and usages he recognizes and conforms to in the Lodge, Masonry could do more than all other combined influences to convert our country into an ideal republic where justice, equity and fraternity would replace ignorance, vice, poverty, bitterness and strife.



COLLECTORS WANTED

WE ARE all more or less addicted to a "collecting" hobby . . . and here's the chance that comes once in a lifetime, and will not only pay off for you but also for your Shrine and some Masonic friend.

We are referring to the "collecting" of petitions for membership in Aleppo Temple.

The records of membership of organizations prerequisite to the Shrine show that there are thousand of prospective candidates, many of whom have been procrastinating . . . waiting for just the right moment to come in. Here's that moment!

One of the finest Christmas presents you can give a Masonic friend is an invitation to join in our ranks at the December 4th Ceremonial.

All sponsors of candidates for this December 4th Ceremonial will become members of our "One Thousand Club" and will receive one of the new Aleppo Temple gold Club lapel pins.

Will you help? Let's start "collecting" now! If you need petitions, drop the Recorder a line.



SMALLEST LODGE IN BIGGEST STATE
HAS 14 MEMBERS

WE ARE accustomed to thinking of Texas itself as big. Now comes the story of the "littlest lodge" in Texas — Chalk Mountain Lodge No. 894, which has 14 members and is located in the southwest corner of Erath County, Chalk Mountain.

ARE YOU A MUSICIAN?

Inquiries have been received from Nobles of Aleppo Temple as to "How can I get into the Aleppo Band?"

The answer — If you are a member of Aleppo Temple and play a Band Instrument, and are interested in joining the Band, come up on a Monday evening when the Band rehearses, or drop a note to Albert A. Saunders, Band Manager, at 97 Huntington Avenue, Boston.

Do it today so that you can enjoy the fellowship and activities of the Band for the whole winter season.



LOST ON THE DESERT

Following is a list of names and last known addresses of Nobles of Aleppo Temple whose mail is being returned by the Post Office marked "UNKNOWN."

We would appreciate help in locating these Nobles. If you know of a better address, let us know . . . or tell them to advise the Recorder to assure future Shrine mail delivery.

V. RUSSELL BECK
45 Nevin Road
So. Weymouth, Mass.

ROBERT F. BETTS
Parker Drive
Reading, Mass.

CHRIS BYRON
55 Garden Street
Boston 14, Mass.

EDWARD J. CONLEY
98 Washington Square
Salem, Mass.

ARTHUR C. COREY
39 Great Woods Road
Lynn, Mass.

LEO E. DUPREY
49 School Street
Merrimac, Mass.

HERMAN S. EISNER
36 Harvard Avenue
Brookline, Mass.

ALTON W. ELDREDGE
53 State Street
Boston 9, Mass.

HAROLD S. ESKIN
17 East 42nd Street
New York 17, N. Y.

ALBERT B. FITZPATRICK
R. F. D. 3
Attleboro, Mass.

HENRY GOLDSTEIN
8 Commonwealth Avenue
Swampscott, Mass.

BARNETT D. GORDON
117 Bickford Street
Jamaica Plain 30, Mass.

WILLIAM H. GOVE
Barnstable, Massachusetts

SAMUEL ILLMAN
127 Sutherland Road
Brookline, Mass.

OSCAR F. JACOBSON
673 Canton Avenue
Milton 86, Mass.

HAZEN T. LAMBERT
65 Hancock Street
Boston 14, Mass.

GEORGE E. LE TENDRE
27 Glenville Avenue
Allston 34, Mass.

MARCUS H. LOWELL
Liberty Street
Hanson, Mass.

EUGENE F. MITCHELL
30 Cooke Street
Pawtucket, R. I.

LEWIS EVERETT MOORE
30 Peterborough Street
Boston 15, Mass.

D. BRUCE MYERS
40 Queensbury Street
Boston 15, Mass.

STUART B. ST. JOHN
7 Hapgood Street
Shrewsbury, Mass.

RALPH M. SCHADT
1968 Lycoming Avenue
Abington, Mass.

ROBERT J. SCOTT
14 Forest Park Road
Woburn, Mass.

HARRY L. SHUFRO
26 Alderwood Road
Newton Centre 59, Mass.

LEONARD SKOLD
Nat. Sailors Home
Duxbury, Mass.

JOSEPH R. SOLOMON
10 Ashland Street
Worcester 2, Mass.

WILLIAM T. STEPHENS
100 Atlantic Avenue
Boston 10, Mass.

JOHN S. TATTERFIELD
90 Central Street
Peabody, Mass.

EUGENE G. THORNDIKE
861 Western Avenue
West Lynn, Mass.

SHEPPARD WERNER
92 Gardner Road
Allston 34, Mass.

JOSEPH H. WHITE
1 Capitol Street
Watertown, Mass.

CHARLES WOLFE
35 Chiswick Road
Brookline, Mass.



ALEPPO TEMPLE A.A.O.N.M.S. GRAND MASTER'S CEREMONIAL

**IN HONOR OF
MOST WORSHIPFUL ANDREW GRAY JENKINS
GRAND MASTER OF MASONS IN MASSACHUSETTS**

WEDNESDAY, DECEMBER 4, 1957

MECHANICS BUILDING, BOSTON, MASS.

NEW CEREMONIAL PROGRAM

**THE ENTIRE RITUALISTIC WORK (1st and 3rd SECTIONS)
WILL BE GIVEN IN GRAND HALL IN THE EVENING — NO AFTERNOON WORK.**

Noble, how long has it been since you have seen the colorful Shrine Ritual Work of the 1st and 3rd Sections and Obligation of Candidates?

This is your opportunity to see the Ritual in Full Form by Aleppo's sterling Ritualistic Degree Team . . . the finest Fraternal group of Ritualists in Shrinedom.

FULL FORM RITUALISTIC DEGREE GRAND HALL - - 7:00 P.M.

1st and 3rd Sections and Obligation of Candidates

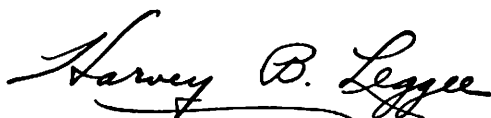
NEW PROGRAM OF EVENTS, DECEMBER 4

- 4:30 P.M. BUSINESS MEETING, BALLOTING ON CANDIDATES, PAUL REVERE HALL
- 4:45-6-45 P.M. BUFFET DINNER, GRAND BANQUET HALL, MECHANICS BUILDING
(Members of Aleppo — no charge; visiting Nobles—\$2.00)
DOORS OPEN TO BANQUET HALL AT 4:45 P.M. — ENTER 99 HUNTINGTON AVENUE
- 6:00 P.M. GRAND ENTRANCE, GRAND HALL. EVENING BUSINESS MEETING AND OPENING CEREMONIES BY OFFICERS AND ALL UNIFORMED UNITS, RECEPTION OF DISTINGUISHED GUESTS.
- 7:00 P.M. FULL FORM CEREMONIAL AND OBLIGATION OF CANDIDATES BY RITUALISTIC DEGREE TEAM ON STAGE OF GRAND HALL
- 8:15 P.M. SECOND SECTION FLOOR WORK BY DEGREE STAFF
- 9:00 P.M. GRAND VAUDEVILLE SHOW
- 9:30 P.M. Good Night, Nobles!

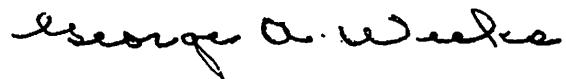
SPECIAL NOTICE — PETITIONS FOR MEMBERSHIP

Petitions to be acted on at this meeting must be in the Recorder's office not later than 5:00 P.M., Monday, December 2, 1957.

Attest:



Recorder



Illustrious Potentate